

# PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for Certificate/Diploma/Advance Diploma Course in PERSIAN  
Examination to be held in **May - 2025**

**(THEORY EXAMINATIONS)**  
**TIME OF EXAMINATION: 2.00 p.m. to 5.00 p.m.**

<b>DATE &amp; DAY</b>	<b>CERTIFICATE Course</b> (Exam. Code: 1549)	<b>DIPLOMA Course</b> (Exam. Code: 1550)	<b>ADVANCE Diploma Course</b> (Exam. Code: 1551)
<b><u>MAY-2025</u></b>	-----	-----	<b>Paper-I:</b> Classical Modern Prose (46879)
10 <sup>th</sup> , Saturday	-----	-----	<b>Paper-II:</b> Classical & Modern Poetry (46880)
14 <sup>th</sup> , Wednesday	-----	-----	<b>Paper-III:</b> Literary History of Persian (46881)
22 <sup>nd</sup> Thursday	<b>Paper-I:</b> Prose & Poetry (46875)	<b>Paper-I:</b> Prose & Poetry (46877)	<b>Paper-IV:</b> Political, Economical & Social History of Iran (46882)
29 <sup>th</sup> , Thursday	<b>Paper-II:</b> Grammar & Composition (46876)	<b>Paper-II:</b> Translation & Literary History (46877)	

**Note:**

- 1) THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
- 2) FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME DATE/TIME. KINDLY ENTER THE CLASH EXAMS DETAIL UNDER "UPDATE CLASH EXAMS DETAILS" AFTER LOGIN AT [ugexam.puexam.in/pgexam.puexam.in](http://ugexam.puexam.in/pgexam.puexam.in).
- 3) In case of clash with other University/Exam THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES TO [drexams.puchd.in](mailto:drexams.puchd.in)
- 4) APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION (PAPER).
- 5) CANDIDATES ARE ADVISED TO BE IN TOUCH WITH THE OFFICIAL WEBSITE OF PANJAB UNIVERSITY FOR NOTIFICATIONS REGARDING CHANGE/CORRECTION (IF ANY) IN THE DATESHEET TILL THE CONCLUSION OF THE EXAMINATIONS

<b>CENTRE OF EXAMINATION:</b>		
1.	<b>CHANDIGARH-42</b>	<b>P.U. Arts Block-III, Sector-14</b>

**Chandigarh: 160014**  
**Dated: 25.04.2025**

**Prof. Jagat Bhushan**  
**Controller of Examinations**