

## **PANJAB UNIVERSITY, CHANDIGARH**

**Date-sheet for LL.M.-1<sup>ST</sup> SEMESTER( DEPTT. OF LAWS) (ONE YEAR COURSE)  
(for Students who missed their Paper (s) due to Clash/Medical/Sports events in Nov/Dec -2024)  
Examination to be held in March/April-2025**

### **(THEORY EXAMINATIONS)**

**Time of Examination: 9.30 a.m. to 12.30 p.m.**

| <b>DATE &amp; DAY</b>                                   | <b>PAPER</b>                     | <b>SUBJECT</b>                                                            |
|---------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------|
| <b>LL.M.-1<sup>st</sup>, Semester (Exam Code :0782)</b> |                                  |                                                                           |
| <b><u>March-2025</u></b><br>24 <sup>th</sup> , Monday   | <i>P-I</i>                       | Research Methods and Legal Writing (31371)                                |
| 26 <sup>th</sup> , Wednesday                            | <i>P-II</i>                      | Comparative System of Governance ( <i>New</i> ) (31372)                   |
| 28 <sup>th</sup> , Friday                               | <i>G-I :</i><br><i>P-III (i)</i> | Criminology & Criminal Justice Administration ( <i>New</i> )<br>(31376)   |
| <b><u>April-2025</u></b><br>1 <sup>st</sup> , Tuesday   | <i>G-I</i><br><i>III (i)</i>     | Victimology, Penology, Sentences and Sentencing ( <i>New</i> )<br>(31377) |

#### **NOTE:**

*The candidates are not permitted to carry any Communication Equipment such as Mobile Phone/ Pager, Wireless Set, Scanner Pen Scanner/Camera or any such Electronic/Digital Gadget etc. Inside the examination hall which is punishable with disqualification for period of two years with the subsequent examination.*

*THE CANDIDATES ARE ADVISED TO APPEAR IN ANY OF THE FOLLOWING NEAREST CENTRES OF EXAMINATION TO THEIR OLDEXAMINATION CENTER. THEY WILL ONLY BE ALLOWED TO GIVE EXAMINATION ON THE PRODUCTION OF THEIR ADMIT CARD AND IDPROOF AT THE EXAMINATION CENTRE.*

#### **CENTRE OF EXAMINATIONS:**

| <b>S.No.</b> | <b>Name of Centre</b> | <b>Name of Building</b>                                       |
|--------------|-----------------------|---------------------------------------------------------------|
| <b>1.</b>    | <b>CHANDIGARH-68</b>  | Examination Hall, Near Mathematics Deptt.,<br>P.U., Sector-14 |

**Chandigarh: 160014**  
**Dated: 25.02.2025**

**Prof. Jagat Bhushan**  
**Controller of Examinations**