

(Exam. Code: 1568)

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **Advance Diploma in Health, Family Welfare & Population Education- 2<sup>nd</sup> Semester (USOL)** Theory Examination  
to be held in **May, 2024**

**(THEORY EXAMINATIONS)**  
**TIME OF EXAMINATION: 2.00 p.m. to 5.00 p.m.**

DATE & DAY	PAPER/SUBJECT/CODE NO.
<b>May-2024</b>	
16 <sup>th</sup> , Thursday	<b>Paper-I:</b> Environmental Health (9951)
18 <sup>th</sup> , Saturday	<b>Paper-II:</b> Family Welfare (9952)
20 <sup>th</sup> , Monday	<b>Paper-III:</b> Issues and Problems of Population (9953)
24 <sup>th</sup> , Friday	<b>Paper-IV:</b> Population Policies (9954)

**Note:**

- 1) THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
- 2) FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME DATE/TIME.THE CANDIDATE HAS TO SEND HIS/HER E-MAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES. CLEARLY MENTIONING WHICH PAPER HE/SHE HAS TO APPEAR IN AND WHICH IS TO BE LEFT TO [datesheet@pu.ac.in](mailto:datesheet@pu.ac.in).
- 3) APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION (PAPER).
- 4) CANDIDATES ARE ADVISED TO BE IN TOUCH WITH THE OFFICIAL WEBSITE OF PANJAB UNIVERSITY FOR NOTIFICATIONS REGARDING CHANGE/CORRECTION (IF ANY) IN THE DATESHEET TILL THE CONCLUSION OF THE EXAMINATIONS

CENTRE OF EXAMINATIONS:		
1.	<b>CHANDIGARH-45</b>	Emerging Area Building, Near Botany Deptt., P.U., Sector-14
2.	<b>HOSHIARPUR -1</b>	D.A.V. College, Block-II
3.	<b>Ludhiana - 1</b>	Govt. College for Girls, Block - I
4.	<b>Tanda Urmar - 1</b>	G.K.S.M. Govt. College, Block - I

**Chandigarh: 160014**  
**Dated: 23.04.2024**

**Prof. Jagat Bhushan**  
**Controller of Examinations**

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