

(Exam. Code: 1170)

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **Post Graduate Diploma in Yoga Therapy-1<sup>st</sup> Semester**  
(**Regular/Reappear**) Examination to be held in **DECEMBER-2023**

(THEORY EXAMINATIONS)  
TIME OF EXAMINATIONS: **1.30 p.m. to 4.30 p.m.**

DATE & DAY	PAPER NO.	SUBJECT/CODE NO.
<b>DECEMBER-2023</b>		
18 <sup>th</sup> , Monday	101	Foundations of Yoga-I (8535)
20 <sup>th</sup> , Wednesday	102-A	Elementary Sanskrit-I (8536)
	102-B	Yoga Therapy & Allied Areas-I (8537)
22 <sup>nd</sup> , Friday	103	Basic Yogic Texts-I (8538)
26 <sup>th</sup> , Tuesday	104	Human Anatomy & Physiology-I (8539)
28 <sup>th</sup> , Thursday	105	Therapeutic Values of Yoga Practices-I (8540)
30 <sup>th</sup> , Saturday	106	Yoga Therapy for Health Management-I (8541)

**Note:**

- 1) THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION. FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME DATE/TIME.THE CANDIDATE HAS TO SEND HIS/HER E-MAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES. CLEARLY MENTIONING WHICH PAPER HE/SHE HAS TO APPEAR IN AND WHICH IS TO BE LEFT TO [datesheet@pu.ac.in](mailto:datesheet@pu.ac.in).
- 2) DATE/TIME.THE CANDIDATE HAS TO SEND HIS/HER E-MAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES. CLEARLY MENTIONING WHICH PAPER HE/SHE HAS TO APPEAR IN AND WHICH IS TO BE LEFT TO [datesheet@pu.ac.in](mailto:datesheet@pu.ac.in).
- 3) APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION (PAPER).
- 4) CANDIDATES ARE ADVISED TO BE IN TOUCH WITH THE OFFICIAL WEBSITE OF PANJAB UNIVERSITY FOR NOTIFICATIONS REGARDING CHANGE/CORRECTION (IF ANY) IN THE DATESHEET TILL THE CONCLUSION OF THE EXAMINATIONS

CENTRE OF EXAMINATION:		
1.	Chandigarh – 46	Emerging Area Building, Near Botany Deptt. , P.U., Sector - 14

**Chandigarh: 160014**  
**Dated: 23.11.2023**

**Prof. Jagat Bhushan**  
**Controller of Examinations**

(Copyright Reserved)