

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **M. Com. (Business Innovations)-1<sup>ST</sup> & 3<sup>RD</sup> SEMESTER**  
(Regular/Reappear) Examination to be held in **December - 2023**

**(THEORY EXAMINATIONS)**

<b>DATE &amp; DAY</b>	<b>SUBJECT/CODE NO.</b>	
	<b>1<sup>ST</sup> SEMESTER</b> (Exam. Code: 0774)	<b>3<sup>RD</sup> SEMESTER</b> (Exam. Code: 0776)
	<b>1:30 p.m. to 4:30 pm. (Evening)</b>	<b>9.30 a.m. to 12.30 p.m. (Morning)</b>
<b>DECEMBER - 2023</b>		
12 <sup>th</sup> , Tuesday	-----	<b>MCBI-301: Business Legislation</b> (5363)
13 <sup>th</sup> , Wednesday	<b>MCBI-101: Managerial Skill and Personality Development</b> (5351)	-----
15 <sup>th</sup> , Friday	-----	<b>MCBI-302: Technology Management and Innovations</b> (5364)
16 <sup>th</sup> , Saturday	<b>MCBI-102 :Business Environment</b> (5352)	-----
18 <sup>th</sup> , Monday	-----	<b>MCBI-303: Innovations in Human Resource Management</b> (5365)
19 <sup>th</sup> , Tuesday	<b>MCBI-103: Organization Behaviour</b> (5353)	-----
21 <sup>st</sup> , Thursday	-----	<b>MCBI-304: Intellectual Property Laws</b> (5366)
22 <sup>nd</sup> , Friday	<b>MCBI-104: Quantitative Skills for Business Innovations</b> (5354)	-----
26 <sup>th</sup> , Tuesday	-----	<b>MCBI-308: Innovations in International Business</b> (5368)
27 <sup>th</sup> , Wednesday	<b>MCBI-105: Entrepreneurship, Creativity and Innovations in Business</b> (5355)	-----
29 <sup>th</sup> , Thursday	-----	<b>MCBI-309: Innovations in Marketing</b> (5369)
30 <sup>th</sup> , Friday	<b>MCBI-106: Accounting for Managers</b> (5356)	-----

**NOTE:**

1. THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2. FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME DATE/TIME, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [datesheet@pu.ac.in](mailto:datesheet@pu.ac.in) BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303.
3. APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.

**CENTRE OF EXAMINATION:****LUDHIANA - 26***S.C.D. Govt. College, Block-I*

Chandigarh: 160014

Dated: 20.11.2023

**Prof. Jagat Bhushan**  
**Controller of Examinations**