

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **M.A./M. SC/M.F.C/M.Com. Part-I (Annual System)**
(GOLDEN CHANCE/ Improvement of the Performance) (SYLLABUS: 2010-2011)

Examination to be held in **November – 2023**

(THEORY EXAMINATIONS)

TIME OF EXAMINATIONS: **2.00 p.m. to 5.00 p.m.**

DATE & DAY	SUBJECT/PAPER/CODE NO.
NOVEMBER - 2023 9th, Thursday	Economics Paper-I: Micro Economic Theory and Welfare Economics (9084)
10th, Friday	English Paper-I: Approaches to Literature (9089) History Paper-I: The Punjab C-1450-C-1800 A.D. (9093)
11th, Saturday	Economics Paper-II: Opt. (i): Indian Economy: Issues & Problems(9085)
14th, Tuesday	Economics Paper-IV: Opt. (iv): Economics of Population. (9088) English Paper-II: British Literature upto 1750 (9090) History Paper-II: Opt.(ii) The State in Medieval India (9094)
15th, Wednesday	Economics Paper-III: Opt. (i) Mathematics and Statistics for Economic Analysis (9086)
16th, Thursday	English Paper-III: British Literature-1750 to 1900 (9091) History Paper-III & IV: Opt. (i): The U.S.A. 1860 -1973 (9095)
17th, Friday	Economics Paper-IV: Opt. (i) Economics of Agriculture (9087)
18th, Saturday	English Paper-IV: British Literature: The Twentieth Century (9092) History Paper-III & IV: Opt.(ii): China & Japan 1800 –1965 (9096)

1.	THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2.	The candidates are advised to copy the subject code from the question paper to fill in the OMR Sheet.
3.	Candidate should write his/her Roll No. on the OMR title cover from Left to Right.
4.	FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME DATE/TIME, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO datesheet@pu.ac.in BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303
5.	APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION (Paper).

CENTRE OF EXAMINATIONS:

1.	CHANDIGARH – 71	Examination Hall, Near Mathematics Deptt., P.U., SECTOR-14
2.	HOSHIARPUR – 13	Govt. College
3.	LUDHIANA – 46	S.C.D. Govt. College
4.	SRI MUKTSAR SAHIB - 18	Govt. College

Chandigarh: 160014

Dated: 06.10.2023

Prof. Jagat Bhushan
Controller of Examinations

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