

**PANJAB UNIVERSITY, CHANDIGARH**

**Date- Sheet for B.A./B.Sc. (General) - 2<sup>nd</sup> Semester**

*(Golden Chance) (Syllabus: 2022 – 23 for the subjects except whose syllabus is not mentioned against those)* Examination to be held in October/November – 2023

**(THEORY EXAMINATIONS)**

**TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.**

DATE & DAY	SUBJECT/PAPER/CODE NO
<b>OCTOBER - 2023</b>	
25 <sup>th</sup> , Wednesday	English (Compulsory) (1846) ( <i>For B.A. only and Shastri, 2<sup>nd</sup> Semester</i> )
26 <sup>th</sup> , Thursday	Environment Conservation (Paper: Soil and Water Pollution) (1875)  Physics (Paper-A: Mechanics-II) (1867) Botany (Paper-A: Plant Diversity-II) (1873)
28 <sup>th</sup> , Saturday	Punjabi (Compulsory) (1847) ( <i>Same for B.A./B.Sc. (General/Microbial &amp; Food Tech/Fashion Designing &amp; Shastri, 2<sup>nd</sup> Semester</i> ) History & Culture of Punjab from Mauryan Times to 1200 A.D. (1848) ( <i>For B.A. Only</i> ) History & Culture of Punjab (in the Colonial and Post Independence Times) (1878) ( <i>For B.Sc. candidates only</i> ) (Common with B.Sc Bio-tech/B.Sc. Bio-Info./B.Sc. Agriculture/B.Sc FD/B.Sc MFT/B.Ped 4yr-2 <sup>nd</sup> Sem)
<b>NOVEMBER – 2023</b>	
1 <sup>st</sup> , Wednesday	Chemistry (Paper-V: Inorganic Chemistry-B) (1870) ( <i>Same for B.Sc. Microbial &amp; Food Tech., 2<sup>nd</sup> Semester</i> )
2 <sup>nd</sup> , Thursday	Economics (Paper: Macro Economics) (1852) Education (Paper: Education & Human Development) (1853)  History of Art [Paper: Study of Western Painting & Sculpture (from the earliest times to c.a. 1400 A.D.) and Theory and Principles of Art Appreciation] (1854)
3 <sup>rd</sup> , Friday	Physics (Paper-B: Vibrations, Waves & E.M. Theory-II) (1868) Botany (Paper-B: Genetics) (1874)
4 <sup>th</sup> , Saturday	<b>ELECTIVE SUBJECTS:</b> English (1849) Hindi (1850) Punjabi (1851)
6 <sup>th</sup> , Monday	History (Paper: History of India 1200-1750 A.D.) (1860) Mathematics (Paper-I: Solid Geometry) (1864)
7 <sup>th</sup> , Tuesday	Sociology (Paper: Sociology Stratification) (1863)
8 <sup>th</sup> , Wednesday	Chemistry (Paper-VI: Organic Chemistry-B) (1871) ( <i>Same for B.Sc. Microbial &amp; Food Tech. 2<sup>nd</sup> Semester</i> )  Indian Classical Dance (Paper - Theory) (1859) Political Science (Paper: Political Theory-II) (1861)
10 <sup>th</sup> , Friday	Chemistry (Paper-VII: Physical Chemistry-B) (1872) ( <i>Same for B.Sc. Microbial &amp; Food Tech. 2<sup>nd</sup> Semester</i> )
11 <sup>th</sup> , Saturday	Mathematics (Paper-II: Calculus-II) (1865)
14 <sup>th</sup> , Tuesday	Geography (Paper-IV: Cartography-II) (1857) ( <i>Only for USOL Candidates</i> ) <b>ELECTIVE VOCATIONAL SUBJECTS:</b> Office Management & Secretarial Practice (Paper-II: Shorthand) (English-Theory) (1876) Information Technology (Paper-B: Computer Programming Using C) (1877)
15 <sup>th</sup> , Wednesday	Physical Education (Paper : Theory) (1855) Geography (Paper-III: Physical Geography-II: Climatology & Oceanography) (1856)
16 <sup>th</sup> , Thursday	Physics (Paper-C: Electricity & Magnetism-II) (1869)
17 <sup>th</sup> , Friday	Public Administration (Paper: Indian Administration) (1862) Philosophy (Paper: Logic) (1858)
21 <sup>st</sup> , Tuesday	Mathematics (Paper-III: Theory of Equations) (1866)
22 <sup>nd</sup> , Wednesday	

1)	THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
	CANDIDATES CAN USE COLOURED PENCILS FOR DIAGRAMS IN SCIENCE SUBJECTS.
	CANDIDATES OFFERING GEOGRAPHY ARE PERMITTED TO USE STENCILS OR OUTLINE MAPS. THESE WILL BE OF A MATERIAL ON WHICH NOTHING CAN BE WRITTEN SUCH AS CELLULOID, THIN TIN, TRANSPARENT OR OPAQUE SHEETS OF PLASTICINE ETC. STENCILS CUT IN ANY TYPE OF PAPER OR CARDBOARD WILL, ON NO ACCOUNT BE PERMITTED.
2)	FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME DATE/TIME, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO <a href="mailto:datesheet@pu.ac.in">datesheet@pu.ac.in</a> BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303
3)	APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION (Paper).

**CENTRE OF EXAMINATIONS:**

1.	<b>CHANDIGARH - 69</b>	Examination Hall, Near Mathematics Deptt., P.U., SECTOR-14
2.	<b>HOSHIARPUR-12</b>	Govt. College
3.	<b>LUDHIANA-45</b>	S.C.D. Govt. College
4.	<b>SRI MUKTSAR SAHIB-17</b>	Govt. College

Chandigarh: 160014  
Dated: 12.09.2023

Prof. Jagat Bhushan  
Controller of Examinations

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