

PANJAB UNIVERSITY, CHANDIGARH

Date- Sheet for **B.A./B.Sc. (General)** (Exam Code: 0004) **4TH SEMESTER**
 (Syllabus: 2022 – 23 for the subjects except whose syllabus is not mentioned against those)
 Examination to be held in September/October – 2023

(THEORY EXAMINATIONS)
TIME OF EXAMINATIONS: 2.00 p.m. to 5.00 p.m.

DATE & DAY	SUBJECT/PAPER/CODE NO
SEPTEMBER - 2023 28 th , Thursday	Physics (Paper-A: Statistical Physics and Thermodynamics-II) (1942)
30 th , Saturday	Sociology (Paper: Social Institution) (1938) Computer Science Paper- CS 07: Database Concepts (1950)
OCTOBER - 2023 3 rd , Tuesday	Chemistry (Paper-XIII: Inorganic Chemistry-B) (1945) (<i>Same for B.Sc. Microbial & Food Tech, 4th Semester</i>)
4 th , Wednesday	Economics (Paper: Quantitative Methods) (1927) Defence & Strategic Studies (Evolution of Warfare) (1928)
6 th , Friday	History (Paper: History of the Punjab 1469-1849 A.D.) (1952) (Session: May - 2020) History (Paper: History of the Punjab 1469-1966 A.D.) (1935) Mathematics (Paper-I: Advanced Calculus-II) (1939) Zoology (Paper-I: Biodiversity (Chordates) & Evolution-II) (ZOO-401) (1948)
9 th , Monday	English (Compulsory) (1920) (<i>For B.Sc. Only</i>)(<i>Same for B. Sc. Microbial & Food Tech and Fashion Designing, 4th Semester</i>)
10 th , Tuesday	Geography (Paper-VIII: Cartography-IV) (1932) (<i>Only for USOL Candidates</i>) ELECTIVE VOCATIONAL SUBJECTS: Computer Applications (CA07: Data Structure) (1953) Fashion Designing (Paper: History of Indian & World Costumes) (1934)
11 th , Wednesday	Chemistry (Paper-XIV: Organic Chemistry-B) (1946) (<i>Same for B.Sc. Microbial & Food Tech., 4th Semester</i>)
12 th , Thursday	Political Science (Paper: Indian Politics) (1936)
14 th , Saturday	Mathematics (Paper-II: Differential Equation-II) (1940)
16 th , Monday	Sanskrit (Elective) (Paper- Natak Avem Vyakaran) (1926) Physical Education (Paper: Physical Education) (1929) Psychology (Paper: Experimental Psychology - II) (1930) Geography (Paper-VII: Geography of Punjab) (1931)
17 th , Tuesday	Physics (Paper-B: Optics & Lasers-II) (1943)
20 th , Friday	English (Compulsory) (1919) (<i>For B.A. only and Shastri, 4th Semester</i>)
21 st , Saturday	Computer Science Paper- CS 08: Data Structures (1954) Computer Application CA08: Java Programming (1951)
25 th , Wednesday	Chemistry (Paper-XV: Physical Chemistry-B) (1947) (<i>Same for B.Sc. Microbial & Food Tech., 4th Sem</i>)
26 th , Thursday	Public Administration (Paper: Financial Administration with Special Reference to India) (1937)
28 th , Saturday	Physics (Paper-C: Quantum Physics-II) (1944)
31 st , Tuesday	History & Culture of Punjab (History & Culture of Punjab 18 th & Early 19 th Centuries) (1922) (<i>For B.A. only</i>) Punjabi (Compulsory) (1921) (<i>Same for B.A. only & Shastri, 4th Semester</i>)
NOVEMBER - 2023 2 nd , Thursday	Mathematics (Paper-III: Dynamics) (1941) Zoology (Paper-II: Biochemistry and Physiology-II) (ZOO-402) (1949)
3 rd , Friday	Women's Studies (Paper: Status of Women in India-II) (1933) ELECTIVE SUBJECTS: English (1923) Hindi (1924) (Same for Shastri Semester IV) Punjabi (1925)

1.	THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2.	CANDIDATES CAN USE COLOURED PENCILS FOR DIAGRAMS IN SCIENCE SUBJECTS.
3.	CANDIDATES OFFERING GEOGRAPHY ARE PERMITTED TO USE STENCILS OR OUTLINE MAPS. THESE WILL BE OF A MATERIAL ON WHICH NOTHING CAN BE WRITTEN SUCH AS CELLULOID, THIN TIN, TRANSPARENT OR OPAQUE SHEETS OF PLASTICINE ETC. STENCILS CUT IN ANY TYPE OF PAPER OR CARDBOARD WILL, ON NO ACCOUNT BE PERMITTED.
4.	FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME DATE/TIME, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO datesheet@pu.ac.in BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303
5.	APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.
CENTRE OF EXAMINATIONS:	
1.	CHANDIGARH - 69 Examination Hall, Near Mathematics Deptt., P.U., SECTOR-14
2.	HOSHIARPUR-12 Govt. College
3.	LUDHIANA-45 S.C.D. Govt. College
4.	SRI MUKTSAR SAHIB-17 Govt. College