

PANJAB UNIVERSITY, CHANDIGARH
(THEORY EXAMINATIONS)

Exam Code: 0001

TIME OF EXAMINATION:
9.30 a.m. to 12.30 p.m.

Date- Sheet for the **B.A./B.SC (General) - 1ST Semester (GOLDEN CHANCE)**
(Syllabus: 2022 – 23 for the subjects except whose syllabus is not mentioned against those)
Examination to be held in September/October – 2023

DATE & DAY	SUBJECT/PAPER/CODE NO
SEPTEMBER - 2023 20 th , Wednesday	<u>ELECTIVE SUBJECTS:</u> English (1804) Hindi (1805) Punjabi (1806)
21 st , Thursday	Physics (Paper-A: Mechanics-I) (1826)
22 nd , Friday	Music (Vocal) (Theory) (1815) Bio-Technology (BIOT-Elect-Sem-I-T Introduction to Bio-Technology) (1836)
25 th , Monday	Chemistry (Paper-I: Inorganic Chemistry-A) (1829) (<i>Same for B.Sc. Microbial & Food Tech., 1st Semester</i>)
26 th , Tuesday	Public Administration (Paper: Administrative Theory) (1819) Home Science (Paper: Family Resource Management Hygiene & Health) (1813) Philosophy (Paper: Elements of Philosophy) (1814)
27 th , Wednesday	Mathematics (Paper-I: Plane Geometry) (1823) Zoology (Paper-I: Bio Diversity & Cell Biology-I (ZOO-101) (1834)
29 th , Friday	Computer Science (CS02 Theory - B: PC Software) (1839) Geography (Paper-II: Cartography-I) (1812) (<i>Only for USOL Candidates</i>) <u>ELECTIVE VOCATIONAL SUBJECTS:</u> Functional English [Speech Skills] (1840) Information Technology Paper-A Computer Fundamentals (1841)
30 th , Saturday	Physics (Paper-B: Vibrations, Waves & E.M. Theory-I) (1827) Botany (Paper-A: Plant Diversity-I) (1832)
OCTOBER – 2023 3 rd , Tuesday	Economics (Paper : Micro Economics) (1807) Defence & Strategic Studies (Paper: Concept of Warfare) (1808)
4 th , Wednesday	Chemistry (Paper-II: Organic Chemistry-A) (1830) (<i>Same for B.Sc. Microbial & Food Tech. 1st Semester</i>)
5 th , Thursday	Computer Science (CS01: Theory A Computer Fundamentals) (1838) Computer Science (A01: PC Software under Windows) (1842) (<i>Syllabus: 2014 - 2015</i>) Sociology (Paper Fundamental of Sociology) (1820)
7 th , Saturday	Physics (Paper-C: Electricity & Magnetism-I) (1828) Zoology (Paper-II: Biodiversity & Cell Biology-II) (ZOO-102) (1835)
9 th , Monday	English (Compulsory) (1801) (<i>For B.A. only and Shastri Semester-I</i>)
10 th , Tuesday	Chemistry (Paper-III: Physical Chemistry-A) (1831) (<i>Same for B.Sc. Microbial & Food Tech. 1st Semester</i>)
13 th , Friday	Mathematics (Paper-II: Calculus-I) (1824) History (History of India Upto 1200 A.D.) (1817) Botany (Paper-B: Cell Biology) (1833)
14 th , Saturday	Human Rights & Duties (Paper: Human Rights & Duties-Conceptual Understanding) (1821) Political Science (Paper-Political Theory-I) (1818) Statistics (101: Probability Theory & Descriptive Statistics-I) (1822)
16 th , Monday	Physical Education Paper (Theory) (1809) Psychology (Paper General Psychology-I) (1810) Geography (Paper-I: Physical Geography-I: Geomorphology) (1811)
17 th , Tuesday	Mathematics (Paper-III: Trigonometry and Matrices) (1825)
19 th , Thursday	Punjabi (Compulsory) (1802) (<i>Same for B.A. /B.Sc. (General/Microbial & Food Tech/Fashion Designing & Shastri, Semester-I)</i>) History & Culture of Punjab (from the earliest times to Pre-Mauryan Period) (1803) (<i>For B.A. Only</i>) History & Culture of Punjab (History & Culture of Punjab from the Earliest Times to 1849) (1843) (<i>For B.Sc. Only</i>)(<i>Common with B.Sc. Bio-tech/B.Sc Bio-info/B.Sc Agriculture/B.Sc FD/B.Sc MFT/BPed 4 yr-1Sem</i>)
21 st , Saturday	Music (Instrumental) (Paper :Theory) (1816) Environment Conservation (Environment & Forestry) (1837)

1.	THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2.	CANDIDATES CAN USE COLOURED PENCILS FOR DIAGRAMS IN SCIENCE SUBJECTS.
3.	CANDIDATES OFFERING GEOGRAPHY ARE PERMITTED TO USE STENCILS OR OUTLINE MAPS. THESE WILL BE OF A MATERIAL ON WHICH NOTHING CAN BE WRITTEN SUCH AS CELLULOID, THIN TIN, TRANSPARENT OR OPAQUE SHEETS OF PLASTICINE ETC. STENCILS CUT IN ANY TYPE OF PAPER OR CARDBOARD WILL, ON NO ACCOUNT BE PERMITTED.
4.	FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME DATE/TIME, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO datesheet@pu.ac.in BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303
5.	APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION (Paper).

CENTRE OF EXAMINATIONS:

1.	CHANDIGARH - 69	Examination Hall, Near Mathematics Deptt., P.U., SECTOR-14
2.	HOSHIARPUR-12	Govt. College
3.	LUDHIANA-45	S.C.D. Govt. College
4.	SRI MUKTSAR SAHIB-17	Govt. College

Chandigarh: 160014
Dated: 11.09.2023

Prof. Jagat Bhushan
Controller of Examinations

(Copyright Reserved)