

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **B. Voc. (Food Processing & Preservation) - 2<sup>ND</sup>, 4<sup>TH</sup> & 6<sup>TH</sup> SEMESTER**  
(Regular/Reappear) Examination to be held in May/June - 2023

**THEORY EXAMINATIONS**

DATE & DAY	PAPER/SUBJECT/CODE NO.
<b>2<sup>ND</sup> SEMESTER</b> (Exam. Code: 1320) <b>TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.</b>	
<b>MAY – 2023</b> 16 <sup>th</sup> , Tuesday	<b>GEN-201:</b> Soft Skills and Personality development (9196) ( <i>Common to All B.Vocs</i> )
19 <sup>th</sup> , Friday	<b>GC-202:</b> Business Ethics (9197) ( <i>Common to All B.Vocs</i> )
24 <sup>th</sup> , Wednesday	<b>FPP-203:</b> Food Packaging Technology (9248)
27 <sup>th</sup> , Saturday	<b>FPP-204:</b> Industrial Safety Hazards & Preventions (9249)
31 <sup>st</sup> , Wednesday	<b>FPP-205:</b> Food Plant Layout (9250)
<b>4<sup>th</sup> SEMESTER</b> (Exam. Code: 1322) <b>TIME OF EXAMINATIONS: 2.00 p.m. to 5.00 p.m.</b>	
<b>MAY – 2023</b> 17 <sup>th</sup> , Wednesday	<b>GEN-401:</b> Environmental Studies (9206) ( <i>Common for all B.Vocs</i> )
20 <sup>th</sup> , Saturday	<b>GC-402:</b> Project Management (9207) ( <i>Common for all B.Vocs</i> )
25 <sup>th</sup> , Thursday	<b>FPP-403:</b> Essentials of Food Hygiene (9254)
29 <sup>th</sup> , Monday	<b>FPP-404:</b> Food Pathogens (9255)
<b>JUNE – 2023</b> 1 <sup>st</sup> , Thursday	<b>FPP – 405:</b> Food Safety Standards and Regulations (9256)
<b>6<sup>th</sup> SEMESTER</b> (Exam. Code: 1324) <b>TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.</b>	
<b>MAY – 2023</b> 15 <sup>th</sup> , Monday	<b>GEN-601:</b> : Entrepreneurship Development Programme (9216) ( <i>Common for all B.Vocs</i> )
18 <sup>th</sup> , Thursday	<b>GC-602:</b> Total Quality Management (9217) ( <i>Common for all B.Vocs</i> )
22 <sup>nd</sup> , Monday	<b>FPP-603:</b> Budgetary Control and Optimization (9260)
26 <sup>th</sup> , Friday	<b>FPP-604:</b> Documentation System Management (9261)
30 <sup>th</sup> , Tuesday	<b>FPP-605:</b> Food Safety and Environmental Policies (9262)

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION (THEORY):**

<b>1.</b>	<b>Chandigarh-31</b>	G.G.D.S.D. College, Block-I, Sector-32
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Chandigarh: 160014  
Dated: 01.05.2023

**Prof. Jagat Bhushan**  
Controller of Examinations