

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **B.Sc. (Home Science)-6th Semester ATD, Composite, dietetics, Human Development & Family Relations & IRDM**
(Regular & Reappear) Examination to be held in May/June - 2023

(THEORY EXAMINATIONS)

TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.

DATE & DAY	SUBJECT/PAPER/CODE NO.				
	6th SEMESTER (ATD)	6th SEMESTER (COMPOSITE)	6th SEMESTER (DIETETICS)	6th SEMESTER (HDFR)	6th SEMESTER (IDRM)
MAY - 2023 10 th , Wednesday	History of World Costumes (4518)	Nutritional Bio-Chemistry-II (Common to Dietetics) (4511)	Nutritional Bio-Chemistry-II (Common to Composite) (4511)	Introduction to Theories of Human Development-II (4519)	Building Material & Construction Techniques – II (4515)
13 th , Saturday	Traditional Textiles (4505) (Common to Composite)	Traditional Textiles (4505) (Common to ATD)	Community Nutrition & Public Health-II (4517)	Children with Special Needs-II (4508)	Work Place Design – II (4516)
17 th , Wednesday	Economics and Entrepreneurship Development – II (4506) (Common to all streams)	Economics and Entrepreneurship Development – II (4506) (Common to all streams)	Economics and Entrepreneurship Development – II (4506) (Common to all streams)	Economics and Entrepreneurship Development – II (4506) (Common to all streams)	Economics and Entrepreneurship Development – II (4506) (Common to all streams)
20 th , Saturday	Extension Education – II (4507) (Common to all streams)	Extension Education - II (4507) (Common to all streams)	Extension Education – II (4507) (Common to all streams)	Extension Education – II (4507) (Common to all streams)	Extension Education - II (4507) (Common to all streams)
25 th , Thursday	-----	Consumer Education (4521) (Common to IDRM)	Institutional Food Service & Quality Management-II (4509)	Old Age (4510)	Consumer Education (4521) (Common to Composite)
29 th , Monday	-----	Development in Early and Late Adulthood (4504) (Common to HDFR)	Fundamental of Food Science-II (4514)	Development in Early and Late Adulthood (4504) (Common to Composite)	Sustainable Buildings (4513)
JUNE - 2023 1 st , Thursday	-----	Nutritional Mgt. in Health & Disease-II (Common to Dietetics) (4512)	Nutritional Mgt. in Health & Disease-II (Common to Composite) (4512)	Marriage and Family (4520)	

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:

Chandigarh - 78

Govt. Home Science College, Sector-10

Chandigarh: 160014

Dated: 12.04.2023

**Prof. Jagat Bhushan
Controller of Examination**