PANJAB UNIVERSITY, CHANDIGARH

Date- Sheet for **B.A./B.Sc. (General) - 2nd Semester**
(Full Subjects/Reappear/Deficient/Improvement of Performance/Additional) **Examination** to
be held in May/June, 2023

(THEORY EXAMINATIONS)
TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.

DATE & DAY	SUBJECT/PAPER/CODE NO
Ma y - 2023 2nd, Tuesday	English (Compulsory) (0101) *(For B.A. only and Shastri, 2nd Semester)*
3rd, Wednesday	Physics (Paper-A: Mechanics-II) (0148) Botany (Paper-A: Plant Diversity-II) (0154)
4th, Thursday	Music (Vocal) (Theory) (0132) Journalism and Mass Communication (Paper: Introduction to Mass Communication-II) (0130) Police Administration (Paper: Constitution of India) (0137)
5th, Friday	**ELECTIVE SUBJECTS:** Bio-Chemistry (Paper-A: Biochemical Techniques) (0160) Bio-informatics [Paper-III (BNE-2001): Statistics & Computer Fundamentals] (0166) Bio-Technology (BIOT: Foundation of Bio-Technology) (BIOT-Elect-sem-ii-t) (0165) Electronics (Paper-A: Analog Electronics-II) (0171) Microbiology (Paper - MIC-201: Fundamentals of Microbiology-II) (0162)
8th, Monday	Chemistry (Paper-V: Inorganic Chemistry-B) (0151) *(Same for B.Sc. Microbial & Food Tech., 2nd Semester)*
9th, Tuesday	Human Rights & Duties (Paper - Human Rights: International Dimensions) (0128) Indian Classical Dance (Paper - Theory) (0129) Political Science (Paper: Political Theory-II) (0135) Statistics (Paper-103: Probability Theory & Descriptive Statistics-II) (0143) Applied Statistics (Paper-102AS: Probability) (0144)
10th, Wednesday	Music (Instrumental) (Theory) (0131) Women's Studies (Paper: Status of Women in India-I) (0142) Environment Conservation (Paper: Soil and Water Pollution) (0120) Music (Tabla) (Theory) (0133) Comparative Study of Religion (Paper – II: New faiths & Saints) (0140)
12th, Friday	History (Paper: History of India 1200-1750 A.D.) (0125) Mathematics (Paper-I: Solid Geometry) (0145) Zoology (Paper-I: Biodiversity & Ecology-I) (ZOO-201) (0156)
13th, Saturday	Bio-Chemistry (Paper-B: Enzymes and Bioenergetics) (0161) Bio-informatics (Paper-IV:BNE-2002: Micro-biology & Genetics) (0167) Microbiology (MIC-202: Microbial Physiology-Metabolism-II) (0163) Electronics (Paper-B: Digital & Non-Linear Electronics-II) (0172) Industrial Microbiology (Elective Paper: IMB-202: Fundamentals of Microbial Biochemistry) (0185)
15th, Monday	Punjabi (Compulsory) (0102) *(Same for B.A./B.Sc. (General/Microbial & Food Tech/Fashion Designing & Shastri, 2nd Semester)* History & Culture of Punjab from Mauryan Times to 1200 A.D. (0103) *(For B.A. Only)* History & Culture of Punjab (in the Colonial and Post Independence Times) (0192) (For B.Sc. candidates only) (Common with B.Sc Bio-tech/B.Sc. Bio-Info./B.Sc. Agriculture/B.Sc FD/B.Sc MFT/B.Ped 4yr-2nd Sem)
16th, Tuesday	Physics (Paper-B: Vibrations, Waves & E.M. Theory-II) (0149) Botany (Paper-B: Genetics) (0155)
17th, Wednesday	Adult Education (0114) Defence & Strategic Studies (Paper: International Relations, Strategic Aspects) (0117) Economics (Paper: Macro Economics) (0118) Education (Paper: Education & Human Development) (0119) Fine Arts (Paper: History of Art) (0121) History of Art [Paper: Study of Western Painting & Sculpture (from the earliest times to c.a. 1400 A.D.) and Theory and Principles of Art Appreciation] (0126)
18th, Thursday	Chemistry (Paper-VI: Organic Chemistry-B) (0152) *(Same for B.Sc. Microbial & Food Tech. 2nd Semester)*
20th, Saturday	Agriculture (Paper-II: Agricultural Economics and Agronomy) (Theory) (0115) Sociology (Paper: Sociology Stratification) (0141) Computer Science (Paper CS03-A: Operating System Concepts) (0158) Computer Application Paper-B: Software Application (**OLD**) (0194) Computer Science (Paper - A02: Computer Fundamentals & C Programming) (OLD) (0193)
22nd, Monday	Physics (Paper-C: Electricity & Magnetism-II) (0150) Zoology (Paper-II: Biodiversity & Ecology-II) (ZOO-202) (0157)

DATE & DAY	SUBJECT/PAPER/CODE NO
May - 2023 24th, Wednesday	**ELECTIVE SUBJECTS:** English (0105) Hindi (0108) Punjabi (0109) French (Paper: Written Comprehension & Expression, Grammar and Creative Writing) (0106) German (0107) Persian (Paper–B Poetry) (0110) Russian (General Translation Grammar Composition & Comprehension Written) (0111) Urdu (Paper: Prose and Poetry) (0113)
25th, Thursday	Chemistry (Paper-VII: Physical Chemistry-B) (0153) (*Same for B.Sc. Microbial & Food Tech. 2nd Semester*)
26th, Friday	Sanskrit (Elective Paper: Katha, Niti Avem Vyakaran) (0112) Physical Education (Paper : Theory) (0138) Ancient Indian History, Culture & Archaeology (Paper - II: History & Culture of India From the Mauryas to 319 A.D.) (0116) Psychology (Paper: General Psychology-II) (0139) Geography (Paper-III: Physical Geography-II: Climatology & Oceanography) (0123)
27th, Saturday	Mathematics (Paper-II: Calculus-II) (0146)
30th, Tuesday	Computer Science (CS-04-B: C Programming) (Theory-B) (0159) Computer Application (CA04: Operating System Concepts) (0169) Introduction to Computer Science (Additional Optional) (paper-B: Computer Programming using C) (Same for B.Com./BBA/BCA) (0180)
31st, Wednesday	Mathematics (Paper-III: Theory of Equations) (0147) Retail Marketing (0195)
JUNE - 2023 2nd, Friday	Geography (Paper-IV: Cartography-II) (0124) (*Only for USOL Candidates*) **ELECTIVE VOCATIONAL SUBJECTS:** Advertising, Sales Promotion & Sales Management (Paper-II: Advertising) (0164) Computer Applications (CA-03: C Programming Language) (0168) Early Childhood Care & Education [Paper: Health Care (from Birth to early Childhood)] (0174) Fashion Designing (Paper: Fabric Study and Design Concept) (0179) Foreign Trade Practice & Procedure (Paper-II: India's Foreign Trade) (0176) Functional English (Paper: Writing-Communication Skills & Study Skills) (0175) Functional Hindi (0178) Mass Communication Video Production (Paper-II: Media Scene in India and Media Script Writing) (0187) Office Management & Secretarial Practice (Paper-II: Shorthand) (English-Theory) (0188) Principles & Practice of Insurance (Paper-II: Life Insurance) (0189) Seed Technology (Paper-II: Seed Production, Plant Breeding & Crop Improvement) (0190) **Tax Procedure & Practice (Paper-II: Income Tax Law and Practice-II) (0191)** Clinical Nutrition & Dietetics (Paper-II: Meal Management & Food Micro-biology) (0170) Electronic Equipment Maintenance (Paper-II: Electronic Devices & Circuits-II) (0173) Food Science & Quality Control (Paper-B: Principles of Food Preservation & Packaging) (0177) Industrial Chemistry (Paper-B: Material and Energy Balance) (0183) Industrial Fish & Fisheries (Paper-II: Fish Anatomy and Capture Fisheries) (0181) Industrial Microbiology (IMB-201: Fundamentals of Microbiology-II) (0184) Information Technology (Paper-B: Computer Programming Using C) (0186) Instrumentation (Paper-II: Mechanical Measurements, Basic Electronics & Electronic Instrumentation) (0182)
5th, Monday	Public Administration (Paper: Indian Administration) (0136) Home Science (Paper: Family Resource Mgt. Hygiene and Health) (0127) Gandhian Studies (Paper: Gandhi in Freedom Struggle-South Africa and India) (0122) Philosophy (Paper: Logic) (0134)

NOTE:

1) THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

2) CANDIDATES CAN USE COLOURED PENCILS FOR DIAGRAMS IN SCIENCE SUBJECTS.

3) CANDIDATES OFFERING GEOGRAPHY ARE PERMITTED TO USE STENCILS OR OUTLINE MAPS. THESE WILL BE OF A MATERIAL ON WHICH NOTHING CAN BE WRITTEN SUCH AS CELLULOID, THIN TIN, TRANSPARENT OR OPAQUE SHEETS OF PLASTICINE ETC. STENCILS CUT IN ANY TYPE OF PAPER OR CARDBOARD WILL, ON NO ACCOUNT BE PERMITTED.

4) FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME DATE/TIME, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO datesheet@pu.ac.in BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE (ANY REQUEST FOR CLASH/LEFT OUT EXAM VIA E-MAIL ON EXCEPT datesheet@pu.ac.in WILL NOT BE ENTERTAINED).. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303.

5) APPLICATION FOR THE CLASH CASES WILL BE ENTERTAINED UPTO THE DATE OF CONCLUSION OF EXAMINATIONS ONLY.

Chandigarh: 160014   **Prof. Jagat Bhushan**
Dated: 10.04.2023   **Controller of Examinations**

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