PANJAB UNIVERSITY, CHANDIGARH

cls/006/ug/2023

Exam Code: Gen:0003 Hons.:0007

(THEORY EXAMINATIONS)

TIME OF EXAMINATION: 2.00 p.m. to 5.00 p.m.

Date- Sheet for the **B.A./B.Sc. (General/Hons.)**

<u>3RD SEMESTER</u> (for the students who missed their paper/s due to clash/medical/Sports/left out in Nov/Dec - 2022) Examination to be held in March/April – 2023

DATE & DAY SUBJECT/PAPER/CODE NO		
March-2023		
6th, Monday	ELECTIVE SUBJECTS:	
	English (0205)	
	Hindi (0208)	
7.1 00 1	Punjabi (0209) Chemistry (Dener IV: Leorenia Chemistry A) (0250) (Same for B.S. Misrohigh & Food Tech.)	
7th, Tuesday	Chemistry (Paper-IX: Inorganic Chemistry-A) (0250) (Same for B.Sc. Microbial & Food Tech.)	
9th, Thursday	English (Compulsory) (0201) (For B.A. only and Shastri Semester-III)	
10th, Friday	Geography (Paper-VI: Cartography-III) (0223) (Only for USOL Candidates)	
	ELECTIVE VOCATIONAL SUBJECTS:	
	Functional English (Paper: Radio journalism Broadcast presentation) (0269)	
	Office Management & Secretarial Practice Paper-A: Office Management (0285)	
124 1	Information Technology-A: Computer Programming using C++ (0280)	
13th, Monday	History (Paper: History of India, 1750-1964A.D.) (0224)	
	Mathematics (Paper-I: Advanced Calculus-I) (0241) Zoology (Paper-I: Biodiversity (Chordates) & Evolution-I) (ZOO-301) (0255)	
14th, Tuesday	HONOURS SUBJECT:	
1411, Tuesday	English {16 th and 17 th Century Literature} (0601)	
	Geography Paper-I: The Nature of Geography (0618)	
	Psychology: Paper: Social Psychology (0626)	
	Public Administration Paper-I: Administrative Thought (0627)	
15th, Wednesday	Sanskrit (Sri Mad Bhagyad Geeta Avem Vyakaran) (0212)	
	Physical Education (0238)	
	Psychology (Experimental Psychology - I) (0237)	
	Geography (Paper-V: Geography of India) (0222)	
l 6th, Thursday	Chemistry (Paper-X: Organic Chemistry-A) (0251) (Same for B.Sc. Microbial & Food Tech.)	
17 th , Friday	Punjabi (Compulsory) (0203) (Same for B.A. only & Shastri, Semester-III)	
•	History & Culture of Punjab : History & Culture of Punjab 1200 C -1700 A.D. (0204) (for B.A. Only)	
20 th , Monday	Computer Science (Paper-CS05 (Theory-A: Computer Organization) (0291)	
21 th , Tuesday	Physics (Paper-A: Statistical Physics and Thermodynamics - I) (0247)	
	Botany (Paper-A: Diversity of Seed Plants & Their Systematic-I) (0253)	
22 nd , Wednesday	Public Administration (Paper: Perssonal Administration (With Special Reference to India) (0236)	
•	Home Science (Clothing & Textile) (Theory) (0226)	
	Philosophy (Paper: Indian Ethics) (Theory) (0233)	
th	Biochemistry (Paper-A: Carbohydrates & Lipid Metabolism) (0259)	
24 th , Friday	Music Instrumental (Paper-A: Theory) (0230)	
arth are t	Comparative study of religion (Paper-III: Sikh Religion & History) (0290)	
27 th , Monday	Mathematics (Paper-III: Statics) (0243)	
	Zoology (Paper-II: Biochemistry & Physiology-I) (ZOO-302) (0256)	
28 th , Tuesday	Political Science (Indian Government and Politics) (0234) Statistics (Paper-201: Statistical Inference) (0245)	
	Human Rights & Duties (Paper: Human Rights & Duties in India) (0227)	
	Human Rights & Dutes (Laper, Human Rights & Dutes in India) (0227)	
	Biochemistry (Paper-B: Protein & Nucleic Acid Metabolism (0260)	
29 th , Wednesday	Economics (Public Finance & International Economics) (0218)	
2), Wednesday	Fine Arts (Paper-A: Theory) (History of Art) (0220)	
31 th , Friday	Physics (Paper-C: Quantum Physics-I) (0249)	
•		
April-2023	Computer Science (Paper-CS06 (Theory B) (Object Oriented Programming using C++) (0292)	
3 rd , Monday	Sociology (Social Structure and Social Change) (0239)	
5 th , Wednesday	Mathematics (Paper-II: Differential Equation-I) (0242)	
, weatheouay	Botany (Paper-B: Structure, Development & Reproduction in Flowering Plants-I) (0254)	
6 th , Thursday	English (Compulsory) (0202) (For B.Sc. Only)(Same for B.Sc. Microbial & Food Tech and Fashion Designing)	
10 th , Monday	Chemistry (Paper-XI: Physical Chemistry-A) (0252) (Same for B.Sc. Microbial & Food Tech.)	
, ,		
13 th , Thursday	Physics: Paper-B: Optics & Lasers – I (0248)	

NOTE:

1. THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION

2. THE CANDIDATES ARE ADVISED TO APPEAR IN ANY OF THE FOLLOWING NEAREST CENTRES OF EXAMINATION TO THEM. THEY WILL ONLY BE ALLOWED TO GIVE EXAMINATION ON THE PRODUCTION OF THEIR ADMIT CARD AND ID PROOF AT THE EXAMINATION CENTRE. 3.

CENTRES OF EXAMINATIONS:			
1.	CHANDIGARH - 75	Examination Hall, Near Mathematics Deptt., P.U.,	
		SECTOR-14	
2.	HOSHIARPUR-19	Govt. College	
3.	LUDHIANA-42	S.C.D. Govt. College	
4.	SRI MUKTSAR SAHIB-18	Govt. College	