

**PANJAB UNIVERSITY, CHANDIGARH****(THEORY EXAMINATIONS)****Exam code:****General: 0005****Hons.: 0009****TIME OF EXAMINATION:**

9.30 a.m. to 12.30 p.m.

Date- Sheet for the **B.A./B.Sc. (General & Hons.) - 5<sup>th</sup> Semester****(for the students who missed their paper/s due to clash/medical/Sports/left out in Nov/Dec - 2022)** Examination to be held in March/April – 2023

DATE & DAY	SUBJECT/PAPER/CODE NO
<b>March-2023</b> 1 <sup>st</sup> , Wednesday	Physics (Paper-A: Condensed Matter Physics-I) (0448) Botany (Theory Paper-A: Plant Physiology-I) (0454)
2 <sup>nd</sup> , Thursday	Computer Science Paper CS-09: Project Management (0483) Agriculture (Paper-V: Agro-diversity and Physiology) (0442) Sociology (Society in India) (0428)
3 <sup>rd</sup> , Friday	Punjabi (Compulsory) (0402) ( <i>Same for B.A. &amp; Shastri – 5<sup>th</sup> Semester only</i> ) History & Culture of Punjab (Paper: History & Culture of Punjab: Colonial Period) (0403) ( <i>for B.A. Candidates only</i> )
6 <sup>th</sup> , Monday	<b>ELECTIVE SUBJECTS:</b> English (0404) Hindi (0405) Punjabi (0407)
7 <sup>th</sup> , Tuesday	Chemistry (Paper-XVII: Inorganic Chemistry-A) (0451) ( <i>Same for B.Sc. Microbial &amp; Food Tech.</i> )
9 <sup>th</sup> , Thursday	Mathematics (Paper-I: Analysis-I) (0443) Zoology (Paper-I: Developmental Biology) (ZOO-501) (0456)
13 <sup>th</sup> , Monday	Physics (Paper-B: Electronics and Solid State Devices-I) (0449) Zoology (Applied Zoology) Paper-II: (i): Medical Zoology & Medical Laboratory Technology-I (ZOO-502A) (0457) (ii): Economic Entomology and Pest Management-I (ZOO-502B) (0459) (iii): Inland Fisheries & Aquaculture - I (ZOO-502C) (0460)
14 <sup>th</sup> , Tuesday	Political Science (Comparative Political Systems UK & USA) (0426) Statistics (Paper-301: Demography and Economic Statistics) (0446)
15 <sup>th</sup> , Wednesday	<b>ELECTIVE VOCATIONAL COURSES</b> Functional English: Print Journalism (0470) Office Management & Secretarial Practice Paper-A: Organizational Behaviour and Personality Development (0467) Fashion Designing Paper-A: Fashion Designing and merchandising (theory) (0477)
16 <sup>th</sup> , Thursday	Chemistry (Paper-XIX: Physical Chemistry-A) (0453) (Same for B.Sc. Microbial & Food Tech.)
20 <sup>th</sup> , Monday	Physics (Paper-C: Nuclear and Particle Physics-I) (0450) Botany (Paper-B: Plant Ecology) (0455)
21 <sup>st</sup> , Tuesday	Economics (Economics of Development) (0427)
22 <sup>nd</sup> , Wednesday	Music Instrumental (Paper-A: Theory) (0418) Women's Studies (Paper: National and International Initiatives for Women) (0437)
28 <sup>th</sup> , Tuesday	Chemistry (Paper-XVIII: Organic Chemistry-A) (0452) ( <i>Same for B.Sc. Microbial &amp; Food Tech.</i> )
29 <sup>th</sup> , Wednesday	English (Compulsory) (0401) ( <i>For B.A. &amp; Shastri 5<sup>th</sup> Semester only</i> )
31 <sup>st</sup> , Friday	Mathematics (Paper-II: Modern Algebra) (0444) History (Paper: World History 1500 – 1870 A.D.) (0425)
<b>April-2023</b> 3 <sup>rd</sup> , Monday	Mathematics (Paper-III: Probability Theory) (0445)
6 <sup>th</sup> , Thursday	Public Administration (Paper: Local Government –with special reference to Punjab) (0429) Home Science (Food Nutrition and Child Development) (Theory) (0441)
10 <sup>th</sup> , Monday	Sanskrit (Upanishad, Ramayan, Shabhalavi avem Vyakaran) (0406) Physical Education (0414) Psychology (Paper: Clinical Psychology) (0431) Geography (Paper-IX: World Regional Geography-I) (0432)
12 <sup>th</sup> , Wednesday	<b>HONOURS SUBJECT:</b> English Paper-I: 20 <sup>th</sup> Century Literature (0701) Geography Paper-III: Applied Geography (0724) Political Science Paper-I Opt.(ii): Modern Indian Political Thought (0715), Psychology [ Psychological Testing] (0723) Public Administration Paper-III: Research methods & Statistics (0725) Economics Paper-II: International Economics (0718)
13 <sup>th</sup> , Thursday	Music Vocal (Paper-A: Theory) (0417)

## NOTE:

1. THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION
2. THE CANDIDATES ARE ADVISED TO APPEAR IN ANY OF THE FOLLOWING NEAREST CENTRES OF EXAMINATION TO THEM. THEY WILL ONLY BE ALLOWED TO GIVE EXAMINATION ON THE PRODUCTION OF THEIR ADMIT CARD AND ID PROOF AT THE EXAMINATION CENTRE.

<b>CENTRES OF EXAMINATIONS:</b>		
1.	<b>CHANDIGARH - 75</b>	Examination Hall, Near Mathematics Deptt., P.U., SECTOR-14
2.	<b>HOSHIARPUR-19</b>	Govt. College
3.	<b>LUDHIANA-42</b>	S.C.D. Govt. College
4.	<b>SRI MUKTSAR SAHIB-18</b>	Govt. College

**Chandigarh:** 160014  
**Dated:** 15.02.2023

**Prof. Jagat Bhushan**  
**Controller of Examinations**

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