

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **Bachelor of Vocational. (B. Voc.)**  
**(Agri-Business and Agrarian Entrepreneurship) - 1<sup>ST</sup>, 3<sup>RD</sup> & 5<sup>TH</sup> Semester**  
**(Regular/Reappear) Examination to be held in December - 2022**

**(THEORY EXAMINATIONS)**

DATE & DAY	PAPER/SUBJECT/CODE NO.
<b>1<sup>ST</sup> SEMESTER</b> (Exam. Code: 1343) Time of Examinations: <b>9.30 a.m. to 12.30 p.m.</b>	
<b>December - 2022</b>	
12 <sup>th</sup> , Monday	<b>GEN-101:</b> Communication Skills (9191) ( <i>Common</i> )
15 <sup>th</sup> , Thursday	<b>GEN-102:</b> Fundamentals of Information Technology (9192) ( <i>Common</i> )
19 <sup>th</sup> , Monday	<b>ASC-103:</b> Introduction to Agribusiness and Agrarian Entrepreneurship (9317)
22 <sup>nd</sup> , Thursday	<b>ASC-104:</b> Live Stock Production & Management (9318)
26 <sup>th</sup> , Monday	<b>ASC-105:</b> Feed and Feeding of animals (9319)
<b>3<sup>RD</sup> SEMESTER</b> (Exam. Code: 1345) Time of Examinations: <b>2.00 p.m. to 5.00 p.m.</b>	
<b>December - 2022</b>	
13 <sup>th</sup> , Tuesday	<b>GEN-301:</b> Value Education and Human Rights (9201) ( <i>Common</i> )
16 <sup>th</sup> , Friday	<b>GC-302:</b> E-Commerce (9202) ( <i>Common</i> )
20 <sup>th</sup> , Tuesday	<b>ASC-303:</b> Introduction to Poultry Farming & Housing (9323)
23 <sup>rd</sup> , Friday	<b>ASC-304:</b> Management of Broiler and Layer Chicken (9324)
27 <sup>th</sup> , Tuesday	<b>ASC-305:</b> Hatchery Management (9325)
<b>5<sup>TH</sup> SEMESTER</b> (Exam. Code: 1347) Time of Examinations: <b>9.30 a.m. to 12.30 p.m.</b>	
<b>December - 2022</b>	
10 <sup>th</sup> , Saturday	<b>GEN-501:</b> Critical Thinking and Elementary Statistics (9211) ( <i>Common</i> )
14 <sup>th</sup> , Wednesday	<b>GC-502:</b> Introduction to Research Methodology And Report Writing (9212) ( <i>Common</i> )
17 <sup>th</sup> , Saturday	<b>ASC-503:</b> Economics of Floriculture (9329)
21 <sup>st</sup> , Wednesday	<b>ASC-504:</b> Land Preparation and Cultivation of Flowers (9330)
24 <sup>th</sup> , Saturday	<b>ASC-505:</b> Landscaping (9331)

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:****CHANDIGARH - 31**G.G.D.S.D. College, Block-I,  
Sector-32

Chandigarh: 160014

Dated: 14.11.2022

**Prof. Jagat Bhushan**  
**Controller of Examinations**