## PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for Bachelor of Education (B.Ed.) - 2<sup>nd</sup> Semester & 4<sup>th</sup> Semester (2 Year Course) (Students missed their Theory Semester Paper(s) due to Clash/Sports Event/Medical/left out in June/July - 2022) Examination to be held in September/October - 2022

## (THEORY EXAMINATIONS)

DATE & DAY	SUBJECT/CODE NO.		Course Code
	2 <sup>nd</sup> SEMESTER (Exam Code: 110 TIME OF EXAMINATIONS: 9.30 a.m. to		
September-2022			
17 <sup>th</sup> , Saturday	Sociological Basis of Education (8028)		F. 2.1
20 <sup>th</sup> , Tuesday	*Assessment for Learning (8030)		F. 2.3
22 <sup>nd</sup> , Thursday	Curriculum and Understanding the Disciplines (8031)		F.2.4
24 <sup>th</sup> , Saturday	School Management (8032)	F.2.5	
27 <sup>th</sup> , Tuesday	Pedagogy of Punjabi (8050)	(Same for	P.2.1 & P.2.2
29 <sup>th</sup> , Thursday	Pedagogy of Commerce (8034) Pedagogy of Social Studies (8053) Pedagogy of Science (8052)	USOL P.2.1 & P.2.2 Candidates of	
October-2022 1 <sup>st</sup> , Saturday	Pedagogy of Hindi (8041)	2 <sup>nd</sup> Semester)	P.2.1 & P.2.2
4 <sup>th</sup> , Tuesday	Pedagogy of English (8037)		P. 2.1 & P.2.2
8 <sup>th</sup> , Saturday	Pedagogy of History (8042) Pedagogy of Economics (8036)		P.2.1 & P.2.2
10 <sup>th</sup> , Monday	Understanding the Learner (8029)		F.2.2
13 <sup>th</sup> , Thursday	Pedagogy of Mathematics (8045)		P.2.1 & P.2.2
	4 <sup>TH</sup> SEMESTER (Exam Code: 110 TIME OF EXAMINATIONS: 2.00 p.m. to		
September-2022			
19 <sup>th</sup> , Monday	Gender, School and Society (8055)		F.4.1
21 <sup>st</sup> , Wednesday	Guidance and Counseling (8056)		F.4.2
23 <sup>rd</sup> , Friday	Inclusive School (8057)	(Same for	F.4.3
28 <sup>th</sup> , Wednesday	Understanding the Self (8058)	USOL	F.4.4
30 <sup>th</sup> , Friday	Reading and Reflecting on Text (8059)	Candidates of	11118
October-2022 3 <sup>rd</sup> , Monday	E-Education Resource Development (8061)	4 <sup>th</sup> Semester)	E.4.1/4.2
7 <sup>th</sup> , Friday	School Library and Information Services (8067)	1	E.4.1/4.2
12 <sup>th</sup> , Wednesday	Health and Physical Education (8063)	-	E.4.1/4.2
14 <sup>th</sup> , Friday	Environmental Education (8062)		E.4.1/4.2

- 1) THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
- 2) THE CANDIDATES ARE ADVISED TO APPEAR IN ANY OF THE FOLLOWING NEAREST CENTRES OF EXAMINATION TO THEM. THEY WILL ONLY BE ALLOWED TO GIVE EXAMINATION ON THE PRODUCTION OF THEIR ADMIT CARD AND ID PROOF AT THE EXAMINATION CENTRE.

CENTRE OF EXAMINATIONS:			
1.	CHANDIGARH - 75	Examination Hall, Near Mathematics Deptt., P.U., SECTOR-14	
2.	HOSHIARPUR-14	Govt. College	
3.	LUDHIANA-44	S.C.D. Govt. College	
4.	SRI MUKTSAR SAHIB-18	Govt. College	

Chandigarh: **160014** Dated: 06.09.2022

Prof. Jagat Bhushan Controller of Examinations

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