

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **B.Sc. (Home Science)-6th Semester ATD, Composite, dietetics, Human Development & Family Relations & IRDM**
(Regular & Reappear) Examination (Offline mode) to be held in **June/July, 2022**

(THEORY EXAMINATIONS)

TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.

DATE & DAY	SUBJECT/PAPER/CODE NO.				
	6th SEMESTER (ATD)	6th SEMESTER (COMPOSITE)	6th SEMESTER (DIETETICS)	6th SEMESTER (HDFR)	6th SEMESTER (IDRM)
JUNE - 2022 28 th , Tuesday	History of World Costumes (4676)	Nutritional Bio-Chemistry-II (Common to Dietetics) (4663)	Nutritional Bio-Chemistry-II (Common to Composite) (4663)	Introduction to Theories of Human Development-II (4679)	Building Material & Construction Techniques – II (4673)
JULY - 2022 1 st , Friday	Traditional Textiles (4667) (Common to Composite)	Traditional Textiles (4667) (Common to ATD)	Community Nutrition & Public Health-II (4670)	Children with Special Needs-II (4680)	Work Place Design – II (4674)
6 th , Wednesday	Economics and Entrepreneurship Development – II (4668) (Common to all streams)	Economics and Entrepreneurship Development – II (4668) (Common to all streams)	Economics and Entrepreneurship Development – II (4668) (Common to all streams)	Economics and Entrepreneurship Development – II (4668) (Common to all streams)	Economics and Entrepreneurship Development – II (4668) (Common to all streams)
8 th , Friday	Extension Education – II (4669) (Common to all streams)	Extension Education - II (4669) (Common to all streams)	Extension Education – II (4669) (Common to all streams)	Extension Education – II (4669) (Common to all streams)	Extension Education - II (4669) (Common to all streams)
13 th , Wednesday	-----	Consumer Education (4665) (Common to IDRM)	Institutional Food Service & Quality Management-II (4671)	Old Age (4682)	Consumer Education (4665) (Common to Composite)
18 th , Monday	-----	Development in Early and Late Adulthood (4666) (Common to HDFR)	Fundamental of Food Science-II (4672)	Development in Early and Late Adulthood (4666) (Common to Composite)	Sustainable Buildings (4675)
22 nd , Friday	-----	Nutritional Mgt. in Health & Disease-II (Common to Dietetics) (4664)	Nutritional Mgt. in Health & Disease-II (Common to Composite) (4664)	Marriage and Family (4681)	

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:

Chandigarh-40 (Girls)

Govt. Home Science College, Block-II, Sector-10

Chandigarh: 160014
Dated: 08.06.2022

Prof. Jagat Bhushan
Controller of Examination