

**PANJAB UNIVERSITY, CHANDIGARH**

**DATE-SHEET FOR M.A./ M.SC./ (ANNUAL SYSTEM) PART-II (GOLDEN CHANCE/  
Compartment/Improvement of the Performance as per Syllabus of April - 2012) EXAMINATION  
(Offline mode) to be held in September - 2021**

**(THEORY EXAMINATIONS)****TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.**

| <b>Date &amp; Day</b>        | <b>Paper/Subject/Code No.</b>   |
|------------------------------|---|
| <b>SEPTEMBER - 2021</b>      |   |
| 10 <sup>th</sup> , Friday    | Punjabi Paper-I: Bhasha Vigyan ate Punjabi Bhasha (8980)                                      |
| 11 <sup>th</sup> , Saturday  | Philosophy 201: 20 <sup>th</sup> Century Western Philosophy (9894)                            |
| 13 <sup>th</sup> , Monday    | Economics Paper-III & IV: Opt. (v)<br>(a): Economics of Money & Banking (8067)                |
|                              | History Paper-I: The Punjab 1799 - 1966 (9886)  |
| 14 <sup>th</sup> , Tuesday   | English Paper-I: Contemporary Critical Theory (Compulsory)(9882)                              |
|                              | Punjabi Paper-II: Sabhyachar, Lok Dhara Ate Lok Sahit (9891)                                  |
| 15 <sup>th</sup> , Wednesday | Hindi Paper-II: Pracheen Avem Madhya Kaleen Kavya (9898)                                      |
|                              | Philosophy -202: Ethics (9895)  |
| 16 <sup>th</sup> , Thursday  | Economics Paper-III & IV: Opt.(iv): Economics of Public Finance (8066)                        |
| 17 <sup>th</sup> , Friday    | History Paper-II:<br>Opt.(i): History of India 1947-1992 (9887)                               |
| 18 <sup>th</sup> , Saturday  | English Paper-II: Indian Writing in English(Compulsory) (9883)                                |
|                              | Punjabi Paper-III:<br>Opt. (i): Adhunik Punjabi Kavita (9892)                                 |
| 20 <sup>th</sup> , Monday    | Hindi Paper-III:<br>Opt.(ii): Surdas Avem Anyakrishan Bhagat Kavi (9899)                      |
|                              | Philosophy-203: Social & Political Philosophy (9896)  |
| 21 <sup>st</sup> , Tuesday   | History Paper-III:<br>Opt.(ii): Economic History of India C-1200 to 1750 A.D.(9888)           |
| 22 <sup>nd</sup> , Wednesday | English Paper-III:<br>Opt.(ii): American Literature (9884)                                    |
|                              | Punjabi Paper-IV:<br>Opt. (i): Punjabi Natak Ate Rang Manch (9893)                            |
| 24 <sup>th</sup> , Friday    | Philosophy-204: Philosophy of Religion (9897)   |
| 25 <sup>th</sup> , Saturday  | History Paper-IV:<br>Opt.(ii): Social and Cultural History of India C-1200-1750<br>A.D.(9889) |
| 27 <sup>th</sup> , Monday    | English Paper-IV:<br>Opt. (ii): Shakespeare (9885)  |
|                              | Hindi Paper-IV: Bhartiya Sahitya,Media Lekhan Avem Anuvad (8065)                              |

**NOTE:**

1. THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION
2. The candidates are advised to copy the subject code from the question paper to fill in the OMR Sheet.
3. Candidate should write his/ her Roll No. on the OMR title cover from Left to Right

| <b>CENTRE OF EXAMINATION (THEORY):</b> |                        |  |
|--|------------------------|--|
|  | <b>Name of Centre</b>  | <b>Name of Building</b>  |
| 1.                                     | ABOHAR - 21            | D.A.V. College of Education  |
| 2.                                     | CHANDIGARH – 86        | Examination Hall, Near Mathematics Deptt.,<br>P.U. Sector – 14, Chandigarh |
| 3.                                     | HOSHIARPUR – 22        | D.A.V. College   |
| 4.                                     | LUDHIANA – 47          | S.C.D. Govt. College   |
| 5.                                     | SRI MUKTSAR SAHIB - 23 | Govt. College  |

CHANDIGARH – 160014  
Dated: 23.08.2021

PROF. JAGAT BHUSHAN  
CONTROLLER OF EXAMINATIONS

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