

PANJAB UNIVERSITY, CHANDIGARH
(THEORY EXAMINATIONS)

TIME OF EXAMINATION:
9.30 a.m. to 12.30 p.m.

Date- Sheet for the **B.A./B.SC (General) - 1ST Semester**

(Students missed their Theory Semester Paper(s) due to Clash/Sports Event/Medical in December-2019)

Examination to be held in MARCH - 2020

NOTE: In case of clash, the candidates are advised to inform the conduct Branch (datesheet@pu.ac.in, 0172-2534810, 2534809) well before the commencement of the examination to remove the discrepancy. No representation for clash of exam will be entertained after the commencement of examination

DATE & DAY	SUBJECT/PAPER/CODE NO
MARCH - 2020 4 th , Wednesday	English (Compulsory) (0001) (<i>For B.A. only and Shastri Semester-I</i>) Physics (Paper-A: Mechanics-I) (0046)
5 th , Thursday	Chemistry (Paper-I: Inorganic Chemistry-A) (0049) (<i>Same for B.Sc. Microbial & Food Tech., 1st Semester</i>) Music (Vocal) (Theory) (0030) Police Administration (Police Administration in India) (0035)
6 th , Friday	Zoology (Paper-I: Biodiversity & Cell Biology-I (ZOO-101) (0054) Mathematics (Paper-I: Plane Geometry) (0043)
7 th , Saturday	Punjabi (Compulsory) (0002) (<i>Same for B.A. /B.Sc. (General/Microbial & Food Tech./Fashion Designing & Shastri, Semester-I)</i>) History & Culture of Punjab (Paper-I: History & Culture of Punjab from the earliest times to Premauryan Period) (0003) (<i>For B.A. Only</i>) History & Culture of Punjab (History & Culture of Punjab from the Earliest Times to 1849) (0092) (<i>For B.Sc. Only</i>)
9 th , Monday	Philosophy (Elements of Philosophy) (0032) Chemistry (Paper-II: Organic Chemistry-A) (0050) (<i>Same for B.Sc. Microbial & Food Tech. 1st Semester</i>) <u>ELECTIVE SUBJECTS:</u> English (0004) Hindi (0007) Punjabi (0008)
11 th , Wednesday	Mathematics (Paper-II: Calculus-I) (0044) Music (Instrumental) (Theory) (0029) Environment Conservation (Environment & Forestry) (0075) Music(Tabla) (Paper-A: Theory) (0031) Fine Arts (Theory): History of Art (0019) Education (Education & Society) (0018) Bio-Chemistry (Paper-B: Nitrogen Containing Biomolecules) (0059)
12 th , Thursday	Computer Science-A (CS01: Computer Fundamentals) (0056) Computer Science (A01: PC Software under Windows (0093) (Old) Computer Applications Paper-A01: Fundamentals of IT (0069) Agriculture (Paper-A: Basics of Agricultural Botany & Forestry) (Theory) (0015) Sociology (Fundamental of Sociology) (0039)
13 th , Friday	History (History of India Upto 1200 A.D.) (0023) Mathematics (Paper-III: Trigonometry & Matrices) (0045) Botany (Paper-A: Plant Diversity-I) (0052)
14 th , Saturday	Physics (Paper-B: Vibrations, Waves & E.M. Theory-I) (0047) Botany (Paper-B: Cell Biology) (0053) Geography (Paper-I: Physical Geography-I: Geomorphology) (0021) Physical Education (Theory) (0036) Psychology (General Psychology-I) (0037)
16 th , Monday	Geography (Paper-II: Cartography-I) (0022) (<i>Only for USOL Candidates</i>) Bio-Technology (Paper: Introduction to Bio-Technology) (0065) Computer Science-B (CS02: PC Software) (0057)
17 th , Tuesday	Economics (Micro Economics) (0017) <u>ELECTIVE VOCATIONAL SUBJECTS:</u> Advertising, Sales Promotion & Sales Management-I (0066) Functional English (0076)
18 th , Wednesday	Public Administration (Administrative Theory) (0034) Physics (Paper-C: Electricity & Magnetism-I) (0048)
19 th , Thursday	Political Science (Political Theory-I) (0033) Chemistry (Paper-III: Physical Chemistry-A) (0051) (<i>Same for B.Sc. Microbial & Food Tech. 1st Semester</i>)

P.T.O.

NOTE:

- 1) THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
- 2) CANDIDATES CAN USE COLOURED PENCILS FOR DIAGRAMS IN SCIENCE SUBJECTS.
- 3) CANDIDATES OFFERING GEOGRAPHY ARE PERMITTED TO USE STENCILS OR OUTLINE MAPS. THESE WILL BE OF A MATERIAL ON WHICH NOTHING CAN BE WRITTEN SUCH AS CELLULOID, THIN TIN, TRANSPARENT OR OPAQUE SHEETS OF PLASTICINE ETC. STENCILS CUT IN ANY TYPE OF PAPER OR CARDBOARD WILL, ON NO ACCOUNT BE PERMITTED.
- 4) **THE CANDIDATES ARE ADVISED TO APPEAR IN ANY OF THE FOLLOWING NEAREST CENTRES OF EXAMINATION TO THEM. THEY WILL ONLY BE ALLOWED TO GIVE EXAMINATION ON THE PRODUCTION OF THEIR ADMIT CARD AND ID PROOF AT THE EXAMINATION CENTRE**

CENTER OF EXAMINATION:	
CHANDIGARH-69:	Examination Hall, Near Mathematics Deptt., P.U., Sector - 14
HOSHIARPUR-20:	Govt. College
LUDHIANA-45:	G.G.N. Khalsa College, Civil Lines
MUKTSAR SAHIB-21:	Govt. College

Chandigarh: 160014
Dated: 24.02.2020

Prof. Parvinder Singh
Controller of Examinations

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