## PANJAB UNIVERSITY, CHANDIGARH (THEORY EXAMINATIONS)

Exam Code: Gen:0003 Hons.:0007

Date- Sheet for the B.A./B.Sc. (General/Hons.) - 3<sup>RD</sup> SEMESTER

(Students missed their Theory Semester Paper(s) due to Clash/Sports Event/Medical in December-2019)

Examination to be held in March – 2020

(THEORY EXAMINATIONS)
TIME OF EXAMINATIONS: 1.30 p.m. to 4.30 p.m.

NOTE: In case of clash, the candidates are advised to inform the conduct Branch (<a href="mailto:datesheet@pu.ac.in">datesheet@pu.ac.in</a>, 0172-2534810, 2534809) well before the commencement of the examination to remove the discrepancy. No representation for clash of exam will be entertained after the commencement of examination.

| DATE & DAY                   | SUBJECT/PAPER/CODE NO  |
|------------------------------|--|
| MARCH-2020                   |  |
| 3 <sup>rd</sup> , Tuesday    | English (Compulsory) (0201) (For B.A. only and Shastri Semester-III)   |
| •                            | Physics (Paper-A: Statistical Physics and Thermodynamics) (0247)   |
| 4                            | Botany (Paper-A: Diversity of Seed Plants & Their Systematic-I) (0253)   |
| 4 <sup>th</sup> , Wednesday  | History (Paper: History of India, 1750-1964A.D.) (0224)  |
|                              | Mathematics (Paper-I: Advanced Calculus-I) (0241)  |
|                              | Zoology (Paper-I: Biodiversity (Chordates) & Evolution-I) (ZOO-301) (0255)                                       |
| 5 <sup>th</sup> , Thursday   | Punjabi (Compulsory) (0203) (Same for B.A. only & Shastri, Semester-III)   |
|                              | History & Culture of Punjab C-1200 -1700 A.D. (0204)   |
| 41.                          | English (Compulsory) (0202) (For B.Sc. Only)(Same for Microbial & Food Tech and Fashion Designing, Semester-III) |
| 6 <sup>th</sup> , Friday     | Chemistry (Paper-IX: Inorganic Chemistry-A) (0250) (Same for B.Sc. Microbial & Food Tech.)                       |
|                              | ELECTIVE SUBJECTS:   |
|                              | English-A (0205)   |
|                              | Hindi (0208)   |
|                              | Punjabi (0209)   |
|                              | ELECTIVE VOCATIONAL SUBJECTS:  |
|                              | Information Technology-A (0280)  |
| 7 <sup>th</sup> , Saturday   | Sociology (Social Structure and Social Change) (0239)  |
| <u> </u>                     | Bio-Technology (Introduction to Genetic Engineering and Immunotechnology) (0258)                                 |
| 9 <sup>th</sup> , Monday     | Geography (Paper-V: Geography of India) (0222)   |
|                              | Psychology (Experimental Psychology) (0237)  |
|                              | Physical Education (0238)  |
|                              | Physics Paper – B: Optics & Lasers – I (0248)  |
| 11 <sup>th</sup> , Wednesday | Mathematics (Paper-II: Differential Equation-I) (0242)   |
| •                            | Botany (Paper-B: Structure, Development & Reproduction in Flowering Plants-I) (0254)                             |
|                              | Music Vocal (Paper-A: Theory)(0231)  |
| 12 <sup>th</sup> , Thursday  | Chemistry (Paper-X: Organic Chemistry-A) (0251) (Same for B.Sc. Microbial & Food Tech.)                          |
| •                            | Economics (Public Finance & International Economics) (0218)  |
|                              | Music Instrumental (Paper-A: Theory) (0230)  |
| 13 <sup>th</sup> , Friday    | Home Science (Clothing & Textile) (0226)   |
| ,                            | Philosophy (Paper: Indian Ethics) (Theory) (0233)  |
|                              | Public Administration (Paper: Personnel Administration (With Special Reference to India) (0236)                  |
|                              | Journalism and Mass Communication (Print Journalism) (0229)  |
|                              | HONOURS SUBJECT:   |
|                              | Physics Paper-II (0630)  |
| 14 <sup>th</sup> , Saturday  | Mathematics (Paper-III: Statics) (0243)  |
| , ,                          | Zoology (Paper-II: Biochemistry & Animal Physiology-I) (ZOO-302) (0256)  |
| 16 <sup>th</sup> , Monday    | Geography (Paper-VI: Cartography-III) (0223) (Only for USOL Candidates)  |
| ,                            | Computer Science (Paper-CS05 (Theory-A: Computer Organization) (0291)  |
| 17 <sup>th</sup> , Tuesday   | Physics (Paper-C: Quantum Physics-I) (0249)  |
| 17, Tuesday                  | Political Science (Indian Government and Politics) (0234)  |
|                              | Statistics (Paper-201: Statistical Inference) (0245)   |
| 18 <sup>th</sup> , Wednesday | Computer Science (Paper-CS06 (Theory B) (Object Oriented Programming using C++) (0292)                           |
| 10, wednesday                | Computer Application (CA06: Web Designing) (0294)  |
| 19 <sup>th</sup> , Thursday  | Chemistry (Paper-XI: Physical Chemistry-A) (0252) (Same for B.Sc. Microbial & Food Tech.)                        |
|                              | HONOURS SUBJECT:   |
|                              | English (0602)   |
|                              | Economics Paper-I (0615)   |
|                              | Political Science Paper-I Opt.(i) (0623), Opt.(ii) (0624)  |
|                              | Psychology (0626)  |
|                              | Public Administration (0627)   |
|                              | 1 Public Administration (Up2./)  |

## NOTE:

- 1) THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
- 2) CANDIDATES CAN USE COLOURED PENCILS FOR DIAGRAMS IN SCIENCE SUBJECTS.
- 3) CANDIDATES OFFERING GEOGRAPHY ARE PERMITTED TO USE STENCILS OR OUTLINE MAPS. THESE WILL BE OF A MATERIAL ON WHICH NOTHING CAN BE WRITTEN SUCH AS CELLULOID, THIN TIN, TRANSPARENT OR OPAQUE SHEETS OF PLASTICINE ETC. STENCILS CUT IN ANY TYPE OF PAPER OR CARDBOARD WILL, ON NO ACCOUNT BE PERMITTED.
- 4) THE CANDIDATES ARE ADVISED TO APPEAR IN ANY OF THE FOLLOWING NEAREST CENTRES OF EXAMINATION TO THEM. THEY WILL ONLY BE ALLOWED TO GIVE EXAMINATION ON THE PRODUCTION OF THEIR ADMIT CARD AND ID PROOF AT THE EXAMINATION CENTRE

| CENTER OF EXAMINATION: |   |  |
|------------------------|---|--|
| CHANDIGARH-69:         | Examination Hall, Near Botany Deptt., P.U., Sector - 14 |  |
| HOSHIARPUR-20:         | Govt. College   |  |
| LUDHIANA-45:           | G.G.N. Khalsa College, Civil Lines                      |  |
| MUKTSAR SAHIB-21:      | Govt. College   |  |

**Chandigarh:** 160014 **Dated:** 11.02.2020