

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **LL.M.-2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Semester (2 Year Course) (Reappear)**  
Examination to be held in **January, 2019**

(THEORY EXAMINATION)  
Time of Examination: **9.30 a.m. to 12.30 p.m.**

| DATE & DAY  | PAPER | SUBJECT   |
|---|-------|---|
| <b>2<sup>ND</sup> SEMESTER (Exam. Code: 665)</b>    |       |   |
| <b>JANUARY, 2019</b><br>4 <sup>th</sup> , Friday    | V     | Law and Social Transformation in India (4752)                         |
| 10 <sup>th</sup> , Thursday                         | VI    | Indian Constitutional Law-New Challenges-II & Judicial Process (4753) |
| 16 <sup>th</sup> , Wednesday                        | VII   | General Principles of Criminal Law (4754)                             |
| 21 <sup>st</sup> , Monday                           | VIII  | Family Law (4755)   |
| <b>3<sup>RD</sup> SEMESTER (Exam. Code: 666)</b>    |       |   |
| <b>JANUARY, 2019</b><br>7 <sup>th</sup> , Monday    | IX    | Human Rights & International Law (4756)                               |
| 11 <sup>th</sup> , Friday                           | X     | Election & Media Law (4757)   |
| 18 <sup>th</sup> , Friday                           | XI    | Corporate Law (4758)  |
| 22 <sup>nd</sup> , Tuesday                          | XII   | Service Law (4759)  |
| <b>4<sup>TH</sup> SEMESTER (Exam. Code: 667)</b>    |       |   |
| <b>JANUARY, 2019</b><br>9 <sup>th</sup> , Wednesday | XIII  | Intellectual Property Law and Cyber Law (4760)                        |
| 14 <sup>th</sup> , Monday                           | XIV   | Industrial & Environmental Jurisprudence (4761)                       |

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:**

**CHANDIGARH-40**

*Dept. of Zoology, P.U., Sector-14*

**Chandigarh:** 160014

**Dated:** 18.12.2018

**Prof. Parvinder Singh**  
**Controller of Examinations**