

## PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **M.E. (Food Technology)-1<sup>ST</sup> & 3<sup>RD</sup> SEMESTER**  
(Regular/Reappear) Examination to be held in *December, 2018*

### (THEORY EXAMINATIONS)

**NOTE:** SR. NO. MENTIONED AGAINST EACH PAPER IS FOR OFFICE USE ONLY & OPEN THE PAPER AFTER TALLYING WITH THE CONTENTS VIZ SUBJECT & TITLE OF PAPER.

DATE & DAY	SUBJECT/PAPER/SR.NO.	
	<b>1<sup>ST</sup> SEMESTER</b> Time of Examination: <i>1:30 p.m. - 4:30 p.m.</i>	<b>3<sup>RD</sup> SEMESTER</b> Time of Examination: <i>9:30 a.m. - 12:30 p.m.</i>
<b>DECEMBER, 2018</b> 4 <sup>th</sup> , Tuesday	<i>1.1:</i> Food Engineering (7831)	-----
6 <sup>th</sup> , Thursday	<i>1.2:</i> Biochemical Engineering (7832)	-----
7 <sup>th</sup> , Friday		<i>3.1:</i> Analytical Techniques (7841)
10 <sup>th</sup> , Monday	<i>1.3:</i> Food Safety & Quality Management (7833)	-----
14 <sup>th</sup> , Friday	-----	<i>1.5: Functional Foods and Nutraceuticals</i>
17 <sup>th</sup> , Monday	-----	<i>3.2: Industrial Pollution Control &amp; Abatement (7466) (Common with ME-Chemical)</i>
18 <sup>th</sup> , Tuesday	<i>1.4:</i> Selected Topics of Cereals, Oilseeds & Pulses (7834)	-----

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/ PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

#### **CENTRE OF EXAMINATION:**

#### **CHANDIGARH-54**

*Dr. S.S. Bhatnagar University  
Instt. of Chem. Engg. & Tech.,  
P.U. Sector-14.*

Chandigarh: 160014  
Dated: 29.11.2018

**Prof. Parvinder Singh**  
**Controller of Examinations**