## PANJAB UNIVERSITY, CHANDIGARH

## Date-sheet for <u>L.L.M.-1<sup>st</sup> Semester</u> (*1 Year Course*) *Examination* to be held in **December**, 2018

| DATE & DAY  | PAPER   | SUBJECT  | TIME OF<br>EXAMINATION |
|---|---|--|------------------------|
| DECEMBER-2018   |   |  |                        |
| 5 <sup>th</sup> , Wednesday                               | I   | Law & Justice in Globalizing World (5909)        | 1.30 p.m. – 4.30 p.m.  |
| 10 <sup>th</sup> , Monday                                 | II  | Legal Education and Research                     | 9.30 a.m. – 12.30 p.m. |
|   |   | Methodology (5910)                               |                        |
| 15 <sup>th</sup> , Saturday                               | III   | Law Health & Technology (5911)                   | 9.30 a.m. – 12.30 p.m. |
|   | VI  | Corporate Governance & Corporate                 |                        |
|   |   | Social Responsibility (5914)                     |                        |
| 20 <sup>th</sup> , Thursday                               | IV  | Intellectual Property Rights in 21 <sup>st</sup> | 9.30 a.m. – 12.30 p.m. |
|   |   | Century (5912)                                   |                        |
|   | VII   | Banking & Insurance (5915)                       |                        |
| 24 <sup>th</sup> , Monday                                 | V   | General Principles of Criminal Law and           | 9.30 a.m. – 12.30 p.m. |
|   |   | Forensic Studies (5913)                          |                        |
|   | VIII  | Commercial Arbitration (5916)                    |                        |
| NOTE: THE   | CANDIDA   | TES ARE NOT PERMITTED TO                         | CARRY ANY              |
| COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER,       |   |  |                        |
| WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH      |   |  |                        |
| ELEC  | ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION |  |                        |
| HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD |   |  |                        |

## (THEORY EXAMINATIONS)

**CENTRE OF EXAMINATION:** <u>CHANDIGARH-50</u>

OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

University Instt. Of Legal Studies, P.U. Sector-14

**Chandigarh:** 160014 **Dated:** 20.11.2018

## **Prof. Parvinder Singh Controller of Examinations**