## PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **B.D.S.- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Year** (Supplementary)

Examination to be held in October-2018

## (THEORY EXAMINATION) TIME OF EXAMINATION: <u>9.30 a.m. to 12.30 p.m.</u>

**NOTE:** SR. NO. MENTIONED AGAINST EACH PAPER IS FOR OFFICE USE ONLY & OPEN THE PAPER AFTER TALLYING WITH THE CONTENTS VIZ SUBJECT & TITLE OF PAPER.

| IIILE OF PAPER.              |  |
|------------------------------|--|
| DATE & DAY                   | SUBJECT/SR. NO.  |
| B.D.S. 1 <sup>st</sup> YEAR  |  |
| NOVEMBER-2018                |  |
| 12 <sup>th</sup> , Monday    | Biochemistry, Nutrition & Dietics (4595)   |
| 16 <sup>th</sup> , Friday    | General Human Anatomy including Embryology & Histology (4593)                      |
| 19 <sup>th</sup> , Monday    | General Human Physiology (4594)  |
| 21 <sup>st</sup> , Wednesday | Dental Anatomy, Embryology and Oral Histology (4596)                               |
| B.D.S. 2 <sup>ND</sup> YEAR  |  |
| NOVEMBER-2018                |  |
| 12 <sup>th</sup> , Monday    | <i>Paper-III:</i> General & Dental Pharmacology & Therapeutics Pharmacology (4599) |
| 14 <sup>th</sup> , Wednesday | Paper-IV: Dental Materials (4600)  |
| 16 <sup>th</sup> , Friday    | Paper-II: General Microbiology (4598)  |
| 19 <sup>th</sup> , Monday    | Paper-I: General Pathology (4597)  |
| B.D.S. 3 <sup>RD</sup> YEAR  |  |
| OCTOBER-2018                 |  |
| 30 <sup>th</sup> , Tuesday   | Paper-III: Oral Pathology & Oral Microbiology (4603)                               |
| NOVEMBER-2018                |  |
| 5 <sup>th</sup> , Monday     | Paper-II: General Surgery (4602)   |
| 12 <sup>th</sup> , Monday    | Paper-I: General Medicine (4601)   |
| B.D.S. 4 <sup>TH</sup> YEAR  |  |
| OCTOBER-2018                 |  |
| 30 <sup>th</sup> , Tuesday   | Paper-V: Prosthodontics & Crown & Bridge (4608)                                    |
| NOVEMBER-2018                |  |
| 1 <sup>st</sup> , Thursday   | Paper-II: Pediatric & Preventive Dentistry (4605)                                  |
| 5 <sup>th</sup> , Monday     | Paper-VI: Conservative Dentistry & Endodontics (4609)                              |
| 12 <sup>th</sup> , Monday    | Paper-I: Oral Medicine & Radiology (4604)  |
| 14 <sup>th</sup> , Wednesday | Paper-VII: Oral & Maxillofacial Surgery (4610)                                     |
| 16 <sup>th</sup> , Friday    | Paper-IV: Periodontology (4607)  |
| 19 <sup>th</sup> , Monday    | Paper-III: Orthodontics and Dentofacial Orthopaedics (4606)                        |
| 21 <sup>st</sup> , Wednesday | Paper-VIII: Public Health Dentistry (4611)   |

**NOTE**: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:** <u>CHANDIGARH - 76</u>

Dr. Harvansh Singh Judge Institute of Dental Sciences & Hospital, P.U. Sector-25