

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for Various **M.B.B.S.-2<sup>nd</sup> Prof. & Final Prof. (Part-I)**  
**Supplementary** Examinations to be held in April, 2018

**(THEORY EXAMINATION)**

**Time of Examination: 9.30 a.m. to 12.30 p.m.**

**NOTE:** SR. NO. MENTIONED AGAINST EACH PAPER IS FOR OFFICE USE ONLY & OPEN THE PAPER AFTER TALLYING WITH THE CONTENTS VIZ SUBJECT & TITLE OF PAPER.

DATE & DAY	SUBJECT/PAPER/SR.NO.	
	<b>2<sup>nd</sup> Prof.</b> Exam Code: 0606	<b>Final Prof. (Part-I)</b> Exam Code: 0607
<b><u>APRIL, 2018</u></b>		
20 <sup>th</sup> , Friday	Pathology-A (4526)	Community Medicine-A (4530)
23 <sup>rd</sup> , Monday	Pathology-B (4527)	Community Medicine-B (4531)
25 <sup>th</sup> , Wednesday	Forensic Medicine (4525)	Ophthalmology (4532)
27 <sup>th</sup> , Friday	Pharmacology-A (4523)	ENT (4533)
30 <sup>th</sup> , Monday	Pharmacology-B (4524)	-----

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:** **CHANDIGARH - 67**  
*Examination Hall, 'E' Block, Level VI,  
Govt. Medical College & Hospital,  
Sector-32, Chandigarh*

**Chandigarh: 160014**  
**Dated: 06.04.2018**

**Prof. Parvinder Singh**  
**Controller of Examinations**