

# PANJAB UNIVERSITY, CHANDIGARH

Date sheet for various **LL.B. 1<sup>st</sup> to 5<sup>th</sup> Semester** (*Students missed their Theory Paper(s) due to Clash/Sports/Medical/RDC/Left Out December-2017*) to be held in March/April-2018

**(THEORY EXAMINATIONS)**  
**TIME OF EXAMINATION: 9.30 a.m. to 12.30 p.m.**

DATE & DAY	PAPER	SUBJECT
<b>1<sup>ST</sup> SEMESTER (Exam. Code: 0658)</b>		
<b>APRIL-2018</b> 3 <sup>rd</sup> , Tuesday	I	Jurisprudence-I (4714)
5 <sup>th</sup> , Thursday	II	Constitutional Law-I (4715)
7 <sup>th</sup> , Saturday	III	Law of Contract (4716)
9 <sup>th</sup> , Monday	IV	Family Law-I (4717)
11 <sup>th</sup> , Wednesday	V	Law of Torts and Consumer Protection Act (4718)
<b>2<sup>ND</sup> SEMESTER (Exam. Code: 0659)</b>		
<b>APRIL-2018</b> 9 <sup>th</sup> , Monday	I	Jurisprudence-II (4719)
<b>3<sup>RD</sup> SEMESTER (Exam. Code: 0660)</b>		
<b>MARCH-2018</b> 28 <sup>th</sup> , Wednesday	I	Law of Crimes-I (4724)
31 <sup>st</sup> , Saturday	II	Property Law (4725)
<b>APRIL-2018</b> 2 <sup>nd</sup> , Monday	III	Labour Law (4726)
5 <sup>th</sup> , Thursday	IV & V (a)	Information Technology Act and RTI Act (4727)
7 <sup>th</sup> , Saturday	IV & V (b)	Local Self Government including Panchayat Administration (4728)
9 <sup>th</sup> , Monday	IV & V (c)	International Organization and Humanitarian Law (4729)
11 <sup>th</sup> , Wednesday	IV & V (d)	Penology and Victimology (4730)
<b>4<sup>TH</sup> SEMESTER (Exam. Code: 0661)</b>		
<b>APRIL-2018</b> 9 <sup>th</sup> , Monday	III	Administrative Law (4733)
11 <sup>th</sup> , Wednesday	IV	Alternate Dispute Resolution (4734)
<b>5<sup>TH</sup> SEMESTER (Exam. Code: 0662)</b>		
<b>MARCH-2018</b> 28 <sup>th</sup> , Wednesday	I	Law of Evidence (4737)
31 <sup>st</sup> , Saturday	II	Criminal Procedure Code (4738)
<b>APRIL-2018</b> 3 <sup>rd</sup> , Tuesday	III	Service Law (4739)
5 <sup>th</sup> , Thursday	IV	Drafting, Pleading & Conveyance (4740)
7 <sup>th</sup> , Saturday	V (b)	Private International Law (4742)

**NOTE:**

1. THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2. THE CANDIDATES ARE ADVISED TO APPEAR IN ANY OF THE FOLLOWING NEAREST CENTRE OF EXAMINATION TO THEM. THEY WILL ONLY BE ALLOWED TO GIVE EXAMINATION ONLY ON THE PRODUCTION OF THEIR ADMIT CARD AND ID PROOF AT THE EXAMINATION CENTRE

<b>CENTRE OF EXAMINATIONS:</b>		
1)	<b>ABOHAR-20:</b>	Guru Nanak Khalsa College
2)	<b>CHANDIGARH-65:</b>	University Institute of Applied Management Sciences, P.U., Sector-25
3)	<b>FEROZEPUR CITY-14:</b>	R.S.D. College
4)	<b>HOSHIARPUR – 12:</b>	D.A.V. College of Education
5)	<b>LUDHIANA-45:</b>	P.U. Regional Centre
6)	<b>MUKTSAR-15:</b>	Govt. College

Chandigarh: 160014  
 Dated: 20.03.2018

**Prof. Parvinder Singh**  
 Controller of Examinations