

## PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **LL.M. (2 Year Course)-2<sup>ND</sup> & 4<sup>th</sup> SEMESTER**  
Examination to be held in **May, 2017**

**(THEORY EXAMINATIONS)**  
**TIME OF EXAMINATION: 2.00 p.m. to 5.00 p.m.**

**IMPORTANT NOTE:** IT IS FOR INFORMATION OF ALL THE CANDIDATES APPEARING FOR REAPPEAR EXAMINATION THAT AS PER THE SYNDICATE DECISION DATED 23.05.1996, THE PAPER SHALL BE SET AS PER THE LATEST SYLLABUS BEING TAUGHT FOR THE CONCERNED PAPER.

DATE & DAY	PAPER	SUBJECT
<b>2<sup>ND</sup> SEMESTER (Exam. Code:0800)</b>		
<b>MAY, 2017</b>		
17 <sup>th</sup> , Wednesday	V	Law and Social Transformation (5828)
24 <sup>th</sup> , Wednesday	VI	Constitutional Law and New Challenges (5929)
29 <sup>th</sup> , Monday	VII	General Principles of Criminal Law and Forensic Studies (5930)
<b>JUNE, 2017</b>		
2 <sup>nd</sup> , Friday	VIII	Family Law (5931)
<b>4<sup>th</sup> SEMESTER (Exam. Code:802)</b>		
<b>MAY, 2017</b>		
17 <sup>th</sup> , Wednesday	XVII	Comparative Public Law (5917) ( <b>Common with P-IX Comparative Public Law LL.M. One year 2<sup>nd</sup> SEMESTER</b> ) <b>TIME OF EXAMINATION: 9.30 am to 12.30 p.m.)</b>
18 <sup>th</sup> , Thursday	XIX	Corporate Crimes and White Collar Crimes (5942)
22 <sup>nd</sup> , Monday	XVIII	Environmental Law and Policy (5941)
	XX	International Trade Law (5943)

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:**

1)	<b>CHANDIGARH-69:</b>	<i>University Instt. of Legal Studies, P.U. Sector-14</i>
2)	<b>LUDHIANA-38:</b>	<i>P.U. Regional Centre</i>

**Chandigarh:** 160014  
**Dated:** 09.05.2017

**Prof. Parvinder Singh**  
**Controller of Examinations**