

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(HS/2Yr)(Chemistry)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | C | C | C | B | C | B | A | A | D |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| C | D | D | D | D | A | A | A | B | B |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| D | B | A | B | A | B | B | A | B | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| A | A | A | B | D | A | B | C | C | D |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| C | C | C | D | A | B | X | A | C | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| D | C | X | C | B | D | A | C | A | C |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| C | B | A | A | X | C | C | B | D | D |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| A | A | B | D | A | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.Com.(Honours)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B | B | B | D | A | B | C | D | B | C |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| D | B | A | B | D | C | D | A | B | C |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| D | B | C | B | B | C | A | B | B | D |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| D | B | C | C | D | B | B | C | B | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| B | D | C | B | C | A | D | B | A | A |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| B | A | B | C | B | A | D | D | C | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| D | B | B | C | A | C | D | C | A | A |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| B | A | D | A | A | B | B | A | C | B |
| 81 | 82 | 83 | 84 | 85 | | | | | |
| B | C | D | D | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(HS)(Geology)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | C | B | A | D | C | A | D | B | D |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| C | A | A | A | B | C | B | D | D | D |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | D | C | C | B | D | B | D | B | C |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| C | B | D | A | C | C | C | D | B | C |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| D | B | C | C | C | D | B | A | B | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| B | C | D | B | B | B | A | C | A | C |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| D | B | C | A | D | A | A | B | C | C |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| D | B | A | B | A | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(2Yr)(Microbial Bio.Tec)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B | C | B | A | B | B | A | B | D | D |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| C | D | C | C | D | B | D | B | B | A |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| D | A | A | C | C | D | B | C | D | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| D | C | C | A | A | A | D | D | C | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| D | A | B | A | B | D | D | D | A | D |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| B | C | C | D | B | B | A | B | A | X |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| B | B | D | B | D | B | D | D | D | A |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| B | D | D | D | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.E.(Electronics& Communication Engg.)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | B | B | D | C | A | B | C | D | C |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | A | D | C | A | B | B | B | A | B |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| B | C | A | D | A | B | D | B | C | B |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| B | B | C | B | A | B | B | B | B | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| A | A | C | B | C | B | A | A | C | D |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| B | C | A | A | D | B | A | B | B | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| C | A | C | C | B | B | A | A | A | D |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| C | B | B | D | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(HS)(Physics/Med. Physics/Physics & Elect)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B | C | C | C | B | A | A | C | C | B |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| A | B | D | D | C | A | A | C | D | A |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| D | A | C | D | A | C | A | B | D | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| B | A | A | D | B | D | B | B | C | A |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| A | D | C | C | B | A | D | B | A | C |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| C | D | B | A | C | B | A | B | B | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| D | D | A | C | B | D | C | A | D | D |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| B | D | C | A | B | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(HS/2Yr)(Botany)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| X | A | D | B | C | A | D | B | X | C |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | D | B | A | C | B | B | A | A | D |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | B | C | B | C | X | B | D | C | C |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| C | B | C | A | C | A | B | D | C | C |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| B | C | B | C | C | D | D | C | X | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| B | A | B | D | C | C | D | B | C | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| D | A | D | D | D | C | C | B | B | D |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| B | B | C | B | A | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MBACIT

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | A | B | C | B | D | A | A | C | D |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| D | D | B | A | B | C | B | B | B | D |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| A | B | D | B | A | B | A | B | B | B |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| B | A | B | D | B | C | A | B | B | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| A | D | A | D | A | D | D | D | C | C |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| D | A | A | C | D | A | C | A | D | A |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| A | B | D | C | A | D | D | A | A | C |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| D | B | A | D | B | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.E.Mechanical Engg. (Manufacturing Technology)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| D | C | A | D | C | C | C | B | D | B |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | D | B | D | B | D | D | C | A | A |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| A | C | A | A | C | C | A | D | A | C |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| B | A | B | D | C | A | C | D | A | C |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| C | C | D | B | A | D | B | D | D | C |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| D | D | C | C | B | A | B | A | C | A |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| A | B | D | C | B | C | D | C | C | B |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| D | D | A | B | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: Master in Public Health

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B | B | A | C | C | D | C | A | D | A |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | A | C | C | D | B | D | A | A | C |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| B | C | B | C | B | B | D | D | A | D |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| D | B | C | A | C | D | C | C | B | A |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| X | B | C | D | A | C | A | A | D | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| D | X | D | B | A | C | C | A | B | D |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| A | C | B | B | B | A | B | D | A | D |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| B | A | A | D | D | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.C.A.

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| D | D | B | A | C | B | C | D | B | B |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| A | C | D | A | D | C | B | X | C | C |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| A | C | X | B | B | A | D | C | A | D |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| B | A | C | D | D | A | A | B | A | D |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| C | B | A | D | A | D | B | D | C | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| A | B | D | C | A | D | B | C | C | D |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| A | B | B | C | C | A | D | A | B | A |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| B | A | B | X | B | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(HS/2Yr)(Zoology)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | D | B | X | B | D | A | A | A | A |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| C | A | C | D | C | B | A | C | A | C |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | D | B | B | A | B | C | C | A | B |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| C | C | C | D | C | D | D | D | C | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| C | D | D | A | D | B | A | C | D | X |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| D | A | D | B | A | C | A | B | D | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| B | B | C | A | B | D | B | D | B | A |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| B | D | A | C | X | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.E. Electrical Engg. (Instrumentation & Control)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| D | A | A | A | A | B | C | C | D | C |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| A | B | D | C | C | B | A | B | A | C |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | C | C | A | D | A | B | C | C | C |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| C | D | B | C | D | B | C | A | B | D |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| A | A | A | B | B | C | B | B | C | A |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| C | C | A | A | A | C | C | A | A | D |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| C | B | A | B | A | C | A | C | B | B |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| D | D | C | D | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: B.P.Ed.

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B | B | C | B | A | B | C | X | A | A |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| A | C | B | A | D | X | X | B | B | C |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | A | D | C | C | C | A | C | B | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| B | A | A | D | A | A | A | D | B | C |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| B | C | B | A | A | B | A | A | C | D |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| D | C | D | C | A | X | B | C | C | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| B | A | B | B | A | D | C | D | B | X |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| A | D | B | D | B | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.B.E.

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| D | D | B | D | A | C | C | C | D | B |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | D | C | B | C | D | C | A | D | B |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| A | A | B | A | D | D | C | B | D | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| C | B | C | A | C | B | D | A | B | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| A | B | A | C | A | D | C | A | C | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| B | B | X | C | C | C | B | B | C | A |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| B | C | A | D | A | X | C | C | A | B |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| C | D | D | C | D | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(2Yr)(Bioinformatics/System Bio. & Bio.Informatics)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | D | C | B | D | C | A | B | D | B |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| C | D | D | B | B | D | C | B | B | B |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | B | B | D | D | D | C | C | A | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| A | A | A | D | D | D | C | D | D | D |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| A | C | C | A | A | B | A | B | B | A |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| A | C | D | D | C | D | C | C | D | A |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| B | B | C | B | D | D | B | C | B | D |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| B | C | C | A | B | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.A.(Geography)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | A | B | A | C | A | A | C | A | A |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | B | B | A | C | D | A | B | A | A |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | B | B | C | B | C | A | A | D | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| C | B | B | A | D | B | B | C | C | C |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| D | C | D | C | B | B | A | C | D | C |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| A | C | A | A | C | A | A | A | C | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| B | A | D | A | A | B | C | C | B | A |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| B | A | D | C | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.E. (Food Technology)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B | D | A | A | A | A | A | B | A | A |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| A | C | D | A | A | A | B | C | C | B |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| D | D | D | A | B | B | A | C | B | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| B | B | A | A | A | A | D | D | A | A |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| C | C | D | A | B | B | B | A | C | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| A | C | D | A | B | B | A | A | A | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| C | A | D | D | C | B | A | A | B | D |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| A | C | B | A | B | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(HS)(Mathematics)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| D | A | C | A | B | D | A | B | A | C |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| D | D | C | B | A | A | D | D | B | D |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| B | B | B | A | A | A | A | D | C | D |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| D | B | C | A | D | D | A | B | D | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| A | D | D | B | D | C | A | B | A | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| D | C | C | A | B | A | C | A | D | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| D | A | B | C | C | B | B | B | C | D |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| D | C | B | C | B | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(HS/2Yr)(Biotechnology)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | A | A | A | C | B | A | A | A | B |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| D | A | A | A | A | B | D | A | B | B |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| D | B | A | C | A | A | D | A | A | C |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| B | C | C | A | C | C | A | C | B | D |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| C | A | D | C | D | A | B | B | D | D |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| A | D | B | C | D | C | D | D | D | A |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| D | A | B | D | C | B | B | C | D | A |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| C | C | B | C | B | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.E.F.B.

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | B | B | A | A | A | C | B | D | A |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | D | C | B | A | C | D | C | A | D |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| B | C | B | A | C | A | C | A | A | C |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| B | D | C | D | D | D | C | C | A | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| A | D | D | B | D | B | B | C | B | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| C | B | D | D | B | C | C | C | B | C |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| B | B | B | C | D | B | B | B | C | B |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| B | C | A | C | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.E. (Chemical with specialization in Environmental Engg.)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B | B | A | D | C | D | B | D | C | B |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| D | C | C | A | B | A | A | B | D | B |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| B | C | B | D | B | A | C | C | B | D |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| B | A | A | C | B | A | A | B | D | A |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| B | B | D | A | D | C | D | A | C | C |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| A | D | C | C | D | C | A | C | B | D |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| A | D | C | B | A | C | B | A | A | C |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| B | C | C | A | B | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.Sc.(Industrial Chemistry)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | A | C | A | D | B | A | A | C | D |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | D | C | A | A | C | B | A | B | X |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| A | C | A | A | A | B | A | A | A | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| A | C | D | B | C | A | D | A | B | D |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| A | D | D | B | A | A | X | A | C | D |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| B | A | D | A | A | A | C | A | B | X |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| B | X | D | B | D | D | D | A | D | A |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| D | A | C | A | B | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(HS)(Computer Science)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | D | B | C | C | A | B | C | C | C |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| C | C | D | A | D | C | B | C | D | B |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| A | B | X | A | B | B | C | C | B | C |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| B | A | A | C | B | C | A | D | C | X |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| C | B | B | B | C | C | C | B | A | D |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| B | D | B | B | D | C | A | C | X | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| D | D | D | B | C | C | B | B | C | C |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| B | A | B | A | B | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(2Yr)(NuclearMedicine)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | A | C | C | B | D | D | A | C | C |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| D | B | C | A | A | C | D | D | D | A |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| D | B | B | C | A | A | C | A | A | B |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| D | D | C | D | A | C | C | B | D | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| A | B | B | C | A | C | B | B | D | A |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| C | C | B | C | A | C | D | A | C | C |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| D | C | D | C | A | B | A | B | D | D |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| C | D | A | B | A | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.Tech.(Polymer)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | C | B | D | B | B | D | C | C | B |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | B | A | B | C | C | A | D | A | D |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| D | C | C | D | D | C | B | A | B | B |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| D | B | C | B | A | B | D | C | B | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| C | D | C | B | B | B | B | B | B | C |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| B | C | D | D | B | A | D | A | A | X |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| C | A | C | A | B | C | C | D | C | B |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| D | A | A | C | X | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.E.(Computer Sc. & Engg.)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B | B | B | D | C | C | A | A | C | B |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | B | C | A | D | D | C | B | C | D |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| A | B | D | A | C | C | C | D | B | C |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| C | D | A | A | C | C | C | A | A | D |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| B | B | A | A | C | C | D | C | A | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| A | B | C | C | C | A | C | C | B | A |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| C | C | A | A | A | D | D | C | D | B |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| B | B | C | B | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.E. Civil Engg. (Construction Technology & Management)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | C | B | A | B | B | A | D | C | A |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | B | B | X | C | A | A | B | C | C |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | C | D | C | D | D | D | B | D | D |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| D | B | D | D | B | C | D | B | D | D |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| D | C | D | A | A | B | D | B | B | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| D | B | B | A | C | B | D | X | D | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| D | C | A | D | A | D | B | X | B | C |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| A | A | C | X | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.E.(Chemical)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | A | B | A | C | A | D | A | A | C |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| A | D | D | D | D | A | B | C | C | C |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | C | C | C | D | C | A | A | B | C |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| B | A | A | C | D | C | B | A | C | A |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| B | A | C | A | C | B | C | B | B | C |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| C | A | A | C | A | C | A | D | D | A |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| A | C | A | A | B | C | A | B | B | C |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| A | A | B | C | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.P.Ed.

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | B | B | D | A | D | C | A | C | B |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | B | C | C | C | A | A | D | C | A |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| B | A | B | A | D | B | B | B | A | D |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| A | D | D | B | C | D | C | A | A | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| A | C | D | X | C | B | D | C | D | A |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| A | A | C | C | C | C | B | A | A | C |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| D | A | C | A | D | C | B | A | A | B |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| A | C | B | D | B | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: Masters in Disaster Management

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B | B | D | B | C | A | C | C | B | A |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | C | C | C | A | C | C | A | B | C |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| B | A | D | D | C | C | A | A | B | B |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| A | A | B | C | C | B | B | B | B | A |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| D | B | A | B | D | D | A | B | D | C |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| A | A | B | A | B | A | C | A | C | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| D | A | D | B | A | C | B | C | A | D |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| A | C | A | A | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: Master of Business Administration for Executives (MBAfEX)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B | B | D | B | B | D | D | D | A | C |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| D | D | A | C | C | D | A | C | D | B |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| A | A | A | A | B | A | C | A | C | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| C | A | C | C | B | B | B | A | B | D |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| B | A | C | B | C | B | B | B | A | A |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| B | B | D | A | C | C | A | A | C | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| D | B | B | C | C | D | D | B | A | A |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| C | B | B | C | A | D | C | D | B | C |
| 81 | 82 | 83 | 84 | 85 | | | | | |
| A | D | A | D | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(2Yr)(Hum.Genomics)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B | A | C | D | B | A | C | B | C | A |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| A | D | C | D | B | B | B | C | B | B |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| B | B | B | D | C | A | D | C | B | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| C | B | D | B | D | A | A | B | B | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| C | D | D | D | B | D | B | A | C | C |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| A | B | B | B | C | A | B | D | A | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| B | A | D | A | A | B | C | A | A | C |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| C | A | C | C | A | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.Com.(Business Innovation)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | C | C | A | D | A | C | C | A | C |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| D | B | C | D | A | C | B | C | C | A |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| B | D | C | A | B | B | C | A | B | B |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| C | C | D | B | B | X | X | C | D | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| B | C | B | C | X | X | A | X | D | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| B | B | C | D | C | X | X | C | D | B |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| A | B | C | B | C | A | B | A | D | D |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| D | A | B | C | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: LL.M.

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | A | D | B | D | D | A | D | C | A |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| D | B | B | C | A | B | C | A | C | A |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| D | D | C | D | C | D | A | B | C | C |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| A | D | A | A | B | B | C | A | B | A |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| B | C | C | B | C | A | C | B | B | A |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| C | A | B | C | B | C | C | D | A | C |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| B | C | C | D | C | C | A | A | C | A |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| D | A | B | C | A | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(HS)(Biochemistry)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | A | B | D | A | B | C | B | A | D |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| A | B | D | A | D | C | B | C | B | A |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | B | A | A | C | C | D | C | A | D |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| C | B | A | B | A | C | B | D | D | A |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| C | B | B | A | D | D | D | D | A | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| A | C | B | C | D | C | A | A | B | C |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| A | B | B | C | C | D | A | B | D | A |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| D | B | C | C | A | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: M.Tech(NanoSc.& NanoTech)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B | C | C | A | B | B | A | A | D | C |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | A | C | C | A | B | C | C | C | B |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | C | B | B | C | B | C | B | C | D |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| C | B | A | D | C | A | C | A | C | D |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| C | D | A | C | B | D | B | C | C | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| X | D | C | C | D | C | A | B | D | A |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| B | B | D | A | A | C | A | D | C | A |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| A | C | X | D | B | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(2Yr)(Environment Sc.)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B | A | D | C | B | B | B | C | D | A |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | C | C | B | B | B | B | B | D | B |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| A | B | C | B | C | C | D | C | C | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| B | B | A | B | A | D | B | D | C | C |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| B | A | B | D | D | B | A | B | D | D |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| D | B | B | C | D | C | A | D | A | A |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| C | B | B | D | D | A | B | B | A | C |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| A | D | A | B | C | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: Masters in Remote Sensing & GIS

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| A | A | B | B | A | B | B | B | A | A |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | D | C | B | B | C | D | A | A | B |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | C | C | C | A | A | D | A | D | C |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| D | B | B | C | A | B | D | B | A | B |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| D | D | A | C | A | B | D | A | A | C |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| B | C | A | B | B | A | B | C | C | C |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| A | B | B | B | A | B | A | X | B | D |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| C | D | A | A | A | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.

Panjab University, Chandigarh
OCET- 2015

ANSWERS / KEY

Subject: MSc(HS)(Biophysics)

Booklet Series Code: A

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | A | C | C | B | C | B | D | C | A |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| B | C | D | A | C | C | A | A | A | A |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| C | C | C | D | C | D | D | D | B | A |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| D | C | D | C | B | B | A | A | C | C |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| B | A | A | A | C | B | B | A | C | B |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| D | B | A | C | B | B | D | B | A | D |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| D | C | B | C | C | C | D | B | D | B |
| 71 | 72 | 73 | 74 | 75 | | | | | |
| A | B | A | B | A | | | | | |

Note: An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.